

1

fr̄m fe:r̄ist cre:t̄is we: d̄s̄l̄re incre:ase,
th̄t the:reb̄t̄ beaut̄iz ro:se m̄ight never d̄t̄,
b̄t̄ as the r̄iper̄ should b̄t̄ t̄ime dice:ase,
iz tender̄ ε:z̄ m̄ight b̄z̄ iz memor̄i :
b̄t̄ th̄o, contracted to th̄m o:wn br̄ight əz̄,
fe:ds th̄r̄ l̄ights fl̄e:me with self substænsial fuel,
m̄ekin a famine hw̄e:re abyndance l̄is,
th̄r̄self thi fo:e, t̄ th̄r̄ swe:t self too cruel :
th̄o that a:rt n̄ow the wa:rl̄ds fresh o:rnament,
ənd o:nl̄i herald t̄ the gaud̄i spring,
within thin o:wn byd bu:riist th̄i content,
and, tender̄ ch̄rl̄, m̄ekes wast in nigga:ding :
pit̄i the wa:rl̄d, ər else this glytton be:,
to e:at the wa:rl̄ds due, b̄t̄ the gr̄e:ve ən the:.

2

hwen fo:it̄i winter̄ sh̄p̄ b̄ise:ge thi br̄ow,
ən dig de:p trenches in thi beaut̄is filid,
th̄i youths pr̄oud liver̄i so: ḡe:zd on n̄ow,
will be: a totte:rd we:d əv sma:l wa:rl̄h hild :
then be:in æst, hw̄e:re a:l thi beaut̄i l̄iz,
hw̄e:re a:l the trez̄i of thi l̄yst̄i d̄e:ys,
t̄ se:y within thin o:wn de:p synken əz̄,
w̄re an a:l-e:atin sh̄e:me, ən thriftl̄is pr̄e:se.
h̄ow mych mo:re pr̄e:se d̄iz̄ard thi beaut̄is use,
if th̄o couldst ænswe: this fe:i ch̄oild ə m̄ine
sh̄el s̄ym mi c̄ount, ən m̄e:ke mi o:ld ikscuse
pr̄yvin iz beaut̄i b̄t̄ successesiən th̄ine.
this w̄re t̄ be: new m̄e:de hwen th̄o a:rt o:ld,
ən se: th̄i blyd wa:lm hwen th̄o fe:lst it co:ld.

look in thi glæs ən tell the fe:ce thəʊ viewst,
 nəʊw is the təime that fe:ce should form anyther,
 whose fresh rɪpə:r if nəʊw thəʊ not rɪnewst,
 thəʊ dұst bɪgəl the wərlıd, ʌnbless səme mythe:r.
 fər hwə:r is she: sə fe:r whose ʌni:r wəm
 disde:n̩s the tillage of thi hysbandrər?
 or who is he: sə fond will be: the tom,
 əv his self-lvye tə stop posteritər?
 thəʊ a:r thi mythe:r glæs ən she: in the:
 ca:lls back the lylər ɛ:pril of ər prəime,
 sə thəʊ through windəz of thın ɛ:ge shəlt se:
 dɪspə:t əv wrinkles this thi go:lden təime.
 bət if thəʊ live rɪmembe:r not tə be:,
 dər single and thın image də:s with the:.

ʌnthriftər lyliniss hwər dұs thəʊ spend,
 upon thiself thi beautər legacər ?
 nə:tər bɪqest gives no:tin bȳt dəth lend,
 ən be:in frank shi lenz tə tho:se ə:r fre: :
 then beauteous nigər dұs thəʊ abuse,
 the bəunteous largisse given the: tə give ?
 profitliss usən hwər dұs thəʊ use
 sə gre:t ə sym ə sym yit cans not live ?
 fər havin traffic with thi self alo:ne,
 thəʊ əv thi self thi swe:t self dұz dice:ve,
 then həow hwen nə:tər ca:ls thi to bɪ go:ne,
 hwat acceptæbl audit cans thəʊ le:ave ?
 thi ʌnusd beautər mys bɪ tomd with the:,
 which ju:zid lives thexekətər tə be:.

tho:se o:ers that with gentle wa:rk did fr:e:me,
the lyveler: ge:ze hw:e:re evr:er ei deth dwell
will ple:y the terrants to the ver:er se:me,
en that unfe:i hwich fe:il:er dy:th iksel :
f:ri nev:er-restin teme le:ds symmer: o:n,
te hideous winter: and conf:er:z im the:re,
sap checkt with frost en ly:st:er le:ves qu:re:te go:ne,
beaut:er o:wd en be:rniss evr:ihw:e:re,
then ware not symme:rs distile:sion left
a liquid prizn:er pent in wa:lls e glaes,
beaut:erfect with beaut:er ware bireft,
nor it nor no: remembrance hwat it was.
bet flo:rs distilld tho:ugh the:y with winter: me:t,
le:se byt ther sho:w, ther substance still lives swe:t.

then let not wint:ers raggid hand dife:ce,
in the: thi symmer: e: the: be: distilld :
me:ke swe:t seme v:er:al; trez:er the: seme ple:ce,
with beaut:er trez:er e: it be: self killd :
that use is not f:air:bidden us:er:er,
which happ:eris tho:se that pe:y the willin lo:an;
thats for thi self te bre:d anyth:er the:,
o: ten temes happier: be: it ten f:or o:n,
ten temes thi self ware happier: than the: a:rt,
if ten e the: ten temes rifigurd the:,
then hwat could death do if the: shoulds dipart,
le:vin the: livin in posterite: ?
be: not self-willd f:or the: e:rt mych too fe:i,
te be: deaths conq:st and me:ke warms thin e:.

lo: in the orient hwen the gr̄:sh̄r̄s l̄ēight,
lifts ȳp iz b̄ærin head, e:ch ȳnder ȳ
d̄eth homage to iz new-appi:r̄in s̄ēight,
s̄arvin with looks iz se:kr̄id majest̄r̄,
ənd havin cl̄ēmd the ste:p-up hēn̄l̄r̄ hill,
risemblin strong youth in iz middle ε:ge,
yit mortal looks adore iz beaut̄r̄ still,
attendin on iz go:lden pilgrimε:ge :
b̄et hwen fr̄m h̄ēighmo:st pitch with wi:r̄i care,
l̄ēik fe:ble ε:ge i re:leth from the d̄e:y,
the ȳiz (fore-duteous) n̄ow convertid are,
fr̄m his lo:w tract ən look anyther̄ w̄e:y :
s̄ē th̄o:, thi self ȳot-go:in in thi n̄yn :
ȳnlookd on d̄ēist unless th̄o: get a syn.

music t̄ hi::r̄, hw̄r̄ hi::st th̄o: music sadl̄r̄,
swe:ts with swe:ts wa::r̄ not, j̄er̄y d̄ileights in j̄er̄y :
hw̄r̄ l̄yves th̄o: that hwich th̄o: rice:vst not gladl̄r̄,
ər̄ else rice:vst with plez̄r̄ th̄eme ann̄er̄ ?
if the true concord of well-tunid s̄ounds,
b̄r̄ unions marrid do offend thin i::r̄,
they do b̄et swe:tl̄r̄ ch̄eide the:, who confəounds
in singleniss the pa:ts th̄at th̄o: shoulds be::r̄ :
mark h̄ēow o:ne string swe:t h̄ysband to anyther̄,
str̄ikes e:ch in e:ch b̄r̄ mutyel ordering;
risemblin s̄er̄ie, ən ch̄eild, ənd happ̄r̄ mythe:r̄,
who a:ll in o:ne, o:ne ple:zin no:te do sing :
whose spe:chliss song be:in man̄r̄, se:min o:ne,
sings this t̄ the: th̄o: single wilt pr̄yve no:ne.

is it fər fī:r tə wet a widəz ər,
 thət thəʊ consumst thi self in single ləife ?
 a:; if thəʊ issyəliss shəlt hap tə dər,
 the wa:rld will we:l thi ləike a mε:keliss wəife,
 the wa:rld will be: thi widə and still we:p,
 thət thəʊ no: fo:m ə the: əst left bɪhənd,
 hwen evrəi prəivite widə well mey ke:p,
 bɪ childrens əiz, ər hysbands shε:pe in məind :
 look hwat ən ʌnthrift in the wa:rld dəth spend
 shifts but iz ple:ce, fər still the wa:rld injəiy it
 bət beautəis wast əth in the wa:rld ən end,
 ən kept ʌnusd, the user so: distrəiy it :
 no: lyye to:rd o:thəs in that bosom sits
 that on imself səch mərdrous shε:me commits.

fər she:me dīnəiy that thəʊ be:rst lyye to anəi
 who for thi self ərt so: unprovident
 grænt if thəʊ wilt, thəʊ a:it blyvd ə manəi,
 bət that thəʊ no:ne lyyst is mo:st evident :
 fər thəʊ ərt so: possesst with mərdrous he:te,
 thət gε:ns thi self thəʊ sticks not to conspəue,
 se:kin that beauteous rȳf tə ruine:te,
 hwich to riþe:ri should be: thi chef disəue,
 o: chε:nge thi thought, thət əi mey chε:nge mi məind,
 shəl he:te bɪ fe:rər lodgd thən gentle lyye?
 bɪ as thi presence is grε:shiəs ən kəind,
 o: to thi self ət le:st kəind-hea:rtid pryyve,
 me:ke the: ən o:the:ri self fər lyye ə me:;
 thət beautəi still me:y live in thəme ər the:.

11

əz fæst əz thəʊ shəlt we:n sə fæst thəʊ gro:wst,
 in o:ne ə thəme, frəm that hwich thəʊ dɪpa:tist,
 ən that fresh blvd hwich yŋgləɪ thəʊ bisto:wst,
 thəʊ mə:yst ca:ll thəme, hwen thəʊ frəm youth convertist,
 hi:lein lives wisdom, beautəi, and incre:ase,
 withəut this folləi, ε:ge, ən co:ld dīcε:y,
 if a:ll wər məndid so:, the təimes should ce:ase,
 ən thre:score yi:i would mə:ke the wərld awə:y :
 let tho:se whom nə:təi hath not mə:de fər stōe,
 ha:sh, fe:təliss, ən rude, barrenləi pe:riish,
 look whom shi best indəowd, shi ge:ve the more;
 which bəunteous gift thəʊ shouldst in bəuntəi cheriish,
 shi carvd thi for əi se:l, ən meant the:rebəi,
 thəʊ shouls print more, not let that copəi dəi.

12

hwen əi do cə:nt the clock thət tells the təime,
 ən se: the brə:ve də:y synk in hideous nəight,
 hwen əi biho:ld the vəiəlet pəst prəime,
 ən se:ble carls a:ll silvəd o:i with hwəit :
 hwen loftəi tre:s əi se: barren ə le:ves,
 hwich ε:rst frəm he:t did canopəi the he:id
 ən symmers gre:n a:ll gə:rded vp in she:ves
 bo:rn on the bi:i with hwəite ən brisləi bə:id :
 then of thi beautəi do əi qestion mə:ke
 thət thəʊ amvng the wasts ə təime məs go:,
 since swe:ts ən beautəis do themselves fərsə:ke,
 ən dəi əz fæst əz the: se: o:theris gro:w,
 ən no:tin gens təimes səithe cən mə:ke difence
 se:ve bre:d tə brə:ve im, hwen i te:kes thi hence.

13

o: that y^e araw y^e self, b^et lyve you er:
 no: longer yu:rs, th^en you y^e self hi:re live,
 agens this c^ymin end y^e should prip^e:re,
 ən yu: r^e swe:t semblance to s^eme o:the:r give.
 so: should that beaut^r hwich y^e ho:ld in le:ase,
 f^eind no: dⁱlirium^esion, then y^e w^e:r
 y^e self agen a:t^r y^e selfs dice:ase,
 hwen yu: r^e swe:t issy^e yu: r^e swe:t form should be:re.
 who lets s^e fe: r^e a h^euse fa:ll to dice:y,
 hwich hysbandr^e in honour m^eight əpho:ld,
 agens the st^om^er g^vsts əv winter d^e:y
 ən barren re:ge əv deaths it^rnal co:ld?
 o: no:ne b^et ynthrifs, di:^r mi lyve y^e kno:w,
 you had a f^ather, let y^e r^e s^vn se:y so:.

14

not from the stars do əi mi j^ydgement plyck,
 ən yit mithinks ə have astronom^el,
 b^et not t^e tell əv good, əi evil lyck,
 əv pl^egues, əv d^arths, əi se:asons kaliter^e,
 no:^r can əi fo:rt^en to bre:f minutes tell;
 p^emtin to e:ch iz th^ynder^r, re:n ən w^eind,
 əi se: with princes if it sh^oll go: well,
 b^ei oft prⁱdict th^et əi in heaven f^eind.
 b^et from thi əiz mi knowledge əi dⁱreive,
 ən constant stars in them əi re:d s^vch a:t
 əz truth ən beaut^r sh^oll together thr^eive
 if from thi self, t^e sto:re th^eo woulds conva:rt :
 əi else əv the: this əi prognostic^ete,
 thi end is truths ən beaut^eis dom ən de:te.

15

hwen ər consider evrət thing thət gro:ws
ho:lds in perfezion byt a little moment.
thət this huge stə:ge prisenþnaught bət sho:ws
hwə:leon the stars in se:cret influence comment.
hwen ər perce:ve thət men əz plənts incre:ase,
chi:r id ən checkd e:n bət the sel-se:m skər :
vaunt in theri youthful sap, ət həight dcre:ase,
ən wə:re theri brə:ve stə:te əut əv memorət.
then the conce:t əv this inconstant stə:y,
sets you mo:st rich in youth bforē mī səight,
hwə:re wastful təime dībə:tith with dīcə:y
tə chə:ngē yər də:y əv youth tə sylid nəight,
ənd a:ll in wa:i with təime fər lyste ə you
əz he: tə:kes from yə, ər ingræft yə new.

16

bət hwə:refor do not you a məightier wə:y
mə:ke wa:i upon this blydəi təirant təime?
ən fo:titfər yər self in yu:i dīcə:y
with me:ns mo:re blesid than mī barren rhəime?
nəuw stand yə on the top of happəi o:rs,
ən manəi mə:den ga:rdens yit ʌnset,
with və:rtiyəs wish would be:i yər livin flo:rs,
mych ləikei than yər pə:ntid cəunte:fet :
so: should the ləmes ə ləife thət ləife rīpə:i
hwich this (təimes pencil o:r mī pyopil pen)
nether in inward wa:rh nou əutwə:t fe:i
cən mə:ke yə live yərself in eiz ə men,
tə give awə:y yərself, ke:ps yu:i self still,
ən you məs live drawn bət yər o:wn swe:t skill.

who will bile:ve mi varse in tēime tē cyme
 if it were filld with yu:r mo:st hēigh dīarts?
 tho:ugh yit hēan kno:ws it is bēt as a tymb
 hwich hēides yēr lēife, en sho:ws not half yēr parts :
 if ei could wrēte the beautē ov yēr eiz,
 end in fresh nymbeis nymbeis a:ll yēr grē:ces,
 the ε:ge tē cyme would se:y this po:et lēiz,
 sēch hēanlēi tyches ne:r tychd arthlēi fe:ces.
 so: should mi pe:pers (yellēd with thēr ε:ge)
 bi scound, lēike o:ld men of less tru:th thēn tong,
 en yu:r true rēights bi te:md a po:ets re:ge,
 en stretchid me:tre of en antik song.
 bēt wēre sēme chēild e yu:rs alēive that tēime,
 yē should live twēice in it, end in mi rhēime.

shēl ei kēmpe:re thi to a symmers dē:y?
 thēu art more lyvelēi and more temperē:te :
 rygh wēnds dē shē:ke the da:lin byds e mē:y,
 en symmers le:ase ath a:ll too short a de:te :
 sēmetēime too hot the ei ev heaven shēines,
 end ofēn is iz go:ld kompleksion dimmd,
 end evrēi fe:i frēm fe:i sēmetēime diclēines,
 bi chānce, o:r ne:tēis chē:ngin co:use yntrimmd :
 bēt thēi itāinal symmer shall not fe:de,
 no:r lose possession of that fe:i thēu o:wst,
 no:r shall death brag thēu wandēist in iz shē:de,
 hwen in itāinal lēines tē tēime thēu gro:wst,
 sē long eż men cēn bre:the o:r eż cēn se:,
 sē long lives this, en this gives lēife tē the:.

19

dirēorin tēime bl̄nt thēo the lēions paws,
ən m̄e:ke the r̄th dirēorin e:re o:wn swe:t br̄d,
plyck the ke:n te:th from the fi::ice tēigeris jaws,
ən b̄r̄ the long-livd phe:nix in ər b̄ld,
m̄e:ke glad ən r̄sor se:sons as thēo fle:tst,
ən do hwat̄:r thēo wilt swift-footid tēime
t̄ the wēide wa:ld ən a:ll ər f̄:din swe:ts :
b̄et ər fo:bid the: o:ne mo:st he:nous cr̄ime,
o: carve not with thi o:rs mi l̄ves f̄:r br̄ow,
nor draw no: l̄mes th̄:re with thin antik pen,
him in thi corse ynt̄:ntid do allēow,
f̄r beaut̄is patte:rn to succe:din men.
yit do thi wa:st o:l tēime dispe:rite thi wrong,
mi l̄ve sh̄ell in mi vase ever live yong.

20

a womans f̄:ce with n̄:ters o:wn hand p̄:ntid,
hast thēo the mæste:r-mistris of mi pashion,
a womans gentle he:rt b̄et not acq̄e:ntid
with shiftin che:ngē əz is false womens fashion,
ən ər more br̄ight than the:rs, less false in ro:llin :
gildin the objct hw̄:reupon it ḡ:zith,
a man in hue a:ll hues in his contro:llin,
hwich ste:ls mens ərz ən womens so:ls am̄e:zith.
ən fo:r a woman wa:rt thēo farst cre:tid,
till n̄:ter as sh̄i wrought thi fell a-do:tin,
ən b̄er addision me: əv the: dife:tid,
b̄er addin o:ne thing to mi purpose no:tin.
b̄et since sh̄i prickt thi əut f̄r womens plez̄r,
m̄e:ne b̄i thi l̄ve ən theri l̄ves use theri trez̄r.

21

so: is it not with me: əz with that muse,
stær bær a þe:ntid beautær to ɪrse,
who heavn it self fær ornament dæth use,
ən evræt fe:ri with his fe:ri dæth riðarise,
mæ:kin a cyplement əv preod compre:re
with sun ən moon, with ærth ən se:as rich gems :
with ε:prils fær-sboran flo:ris ən a:ll things re:re,
thæt heavens ε:i in this huge rondær hems,
o: let mi true in lyve bæt trulær wræte,
ən then bile:ve mi, mær lyve is əz fe:ri,
əz anær mythe:rs chæld, tho:ugh not sə bræight
əz tho:se go:ld candles fixd in heavens ε:i.
let them sε:y moræ thæt lærke əv hi:rsε:y well,
ær will not præ:se thæt præpose not tæ sell.

22

mi glæs shæll not persue:de mi ei əm o:ld,
sə long əz youth ən thæu ər of o:ne dæ:te,
bæt hwen in the: tæimes fyraz e i biho:ld,
then look ər death mi dæ:ys should expi:te.
fær a:ll that beautær that dæth cvei the:,
is byt the se:mlær re:ment of mi hea:rt,
hwich in thi breast dæth live, əz thærne in me:,
hæuw can ə then bær elder than thæu a:rt ?
o: the:refor:re lyve bær of thi self sə wær:re,
əz ei not for mi self, bæt for the: will,
bæ:rin thi hea:rt hwich ei will ke:p sə chær:re,
əz tenderer se:re se:be fræm fe:ri ill,
prizeme not on thi hea:rt hwen mæine is sle:n,
thæu ge:vst mi thærne not to give back agæ:n.

23

æz an unperfít actoꝝ on the st̄e:ge,
who with iꝝ fi:ꝝ is put besøids iꝝ paꝝt,
ær s̄ame fi:ꝝce thing r̄iple:te with too mæch r̄e:ge,
whose strengths abyndance we:kens h̄iz o:wn hea:rt
so: ēi f̄er fi:ꝝ ev tr̄yst, f̄erget t̄ se:y,
the perfít ceremoni of l̄ves r̄e:ght,
ænd in min o:wn l̄ves strength se:m t̄ d̄ice:y,
o:richard with berthen of min o:wn l̄ves m̄e:ght :
o: let mi books b̄i then the eloqence,
æn d̄ym pris̄e:gers of mi spe:kin breast,
who ple:ad f̄er l̄ve, æn look f̄er recompense,
more than that tong that more ðeth more iexpressd.
o: le:rn t̄ re:d hwat s̄ilent l̄ve ðeth writ,
t̄ hi:ꝝ with ēiz bilongs t̄ l̄ves f̄ame wit.

24

min ēi ðeth pl̄e:yd the p̄e:nter and ðeth stelld,
thi beautæis form in te:ble of mi hea:rt,
mi bodæi is the fr̄e:me hwe:.rein tis held,
æn perspective it is best p̄e:nters art.
f̄er through the p̄e:nter myst ȳ se: iꝝ skill,
t̄ f̄eind hwe:re yu:ꝝ true image pictæid l̄e:z,
hwich in mi bosoms shop is hangin still,
ðeth hath iꝝ windæz gle:zid with thm ēiz :
nœow se: hwat good t̄ns ēi z̄ surat r̄ ēi z̄ ev dyne,
min ēiz ev drawn thi sh̄e:pe, æn thæme f̄er me:
are windæz to mi breast, hwe:rethrough the syn
dilæights t̄ pe:p, t̄ ḡe:ze the:.rein on the:
yit ēiz this cynnin want t̄ gr̄e:ce thæt art
they draw b̄et hwat they se:, knœow not the hea:rt.

25

let tho:se who a:e in fævour with thær stars
əv pȳblic honou:r and prəud tætles bo:ast,
hwæilst əi whom fo:rtēn of sēch træumph bærs
vnlookd fær jæry in that əi honou:r mo:st;
græ:t princes fævorites thær fe:i le:ves spread,
bæt as the marigo:ld at the svns əi,
ənd in themselves thær præide læis buried,
fær at a fræwn they in thær glo:ri dæi.
the pɛ:nful warrio:r fe:mousid fær warth,
a:tæi a thæosand victo:r̄is o:nce fæld
is from the book əv honou:r re:zid quæte,
ənd a:ll the rest færgot fær hwich i tæild :
then happæi əi thæt lyve ənd am bilyvd
hwæ:re əi mey not rimyve noi be: rimyvd.

26

lor:d ə mi lyve, tæ whom in vassale:ge
thi merit hath mi dyutæi stronglæi knit;
tæ the: ə send this written ambass:e:ge
tæ witness dutæi, not tæ sho:w mi wit.
dutæi sæ gre:t, hwich wit sæ po:i əz mæine
mey me:ke se:m bæ:i, in wantin wærds tæ sho:w it;
bæt that ə ho:pe sæme good conce:it ə thæme
in thær so:ls thought (a:ll ne:kid) will bistro:w it :
till hwatso:ever sta:i thæt gæides mi myvin,
pænts on mi gre:shiouslæi with fe:i aspect,
ən puts apparel on mi totterd lyvin,
tæ sho:w mi warthæi of thi swe:t rrispect,
then me:y ə de:i tæ bo:st hæo əi do lyve thi
till then, not sh:ow mi head hwære theo: meyst præve mi.

27

wi:rə with tə:l, ər hast mɪ to mɪ bed,
the di:r ripo:se fər limbs with travel tə:rl,
bət then bɪgins a jə:nərə in mɪ head
tə wa:k mɪ mə:nd, hwen bodəis wa:ks ɪkspə:rl.
fər then mɪ thoughts (frəm far hwə:re ər abə:ide)
intend a zealous pilgrime:ge tə the:;
ən ke:p mɪ droopin ə:lids o:pen wə:ide,
lookin on da:kniss hwich the blə:nd do se:.
səve that mɪ so:ls imaginearə sə:ght
prısents thi shadə to mɪ sə:ghtliss view,
hwich lə:ke a jewel (hyng in ghæstlər nə:ght)
mə:kes black nə:ght beauteous, and ər o:ld fə:ce new.
lo: thys bɪ də:y mɪ limbs, bɪ nə:ght mɪ mə:nd,
fər the:, ən for mɪ self, no: quə:et fə:nd.

28

hə:uw can ə then rɪ:tən in happər plə:ght
thət am dī:ba:rd the benefit əv rest?
hwen də:ys oppression is not e:zd bɪ nə:ght,
bət də:y bɪ nə:ght ən nə:ght bɪ də:y oppressd.
ənd e:ch (tho:ugh eneməis to ether:s rə:n)
do in consent shə:ke hands tə to:rter me:;
the o:ne bɪ tə:l, the o:ther to comple:xn
hə:u far ə tə:l, still fa:rther o:ff frəm the:.
ər tell the də:y tə ple:ase im thə:u ə:t brə:ght,
ən dʌ:st im grə:ce hwen clə:ods do blot the heavn :
so: flatte:r ər the swa:rt-compleksiond nə:ght,
hwen spa:klın stars twə:ri not thə:u gildst the evn.
bət də:y də:th də:lər draw mɪ sorəz longer,r,
ən nə:ght də:th nə:ghtlər mə:ke gre:fs length se:m stronger.

hwen in disgrē:ce with forlēn and mens əiz,
 əi a:ll alo:ne biwe:p mi əotcāst stē:te,
 ən trȳble deaf heavn with mi bootliss crēz,
 ən look upon mi self ən cāse mi fē:te.
 wishin mi lēike to o:ne more rich in ho:pe,
 fe:tārd lēike him, lēike him with friends possesd,
 dīsērūn this mans a:rt, ən that mans sco:pe,
 with hwat ə mo:st injēiy contentid lest,
 yit in the:se thoughts mi self a:lmo:st dispēisin,
 haplēi ə think on the:, ən then mi stē:te,
 (lēike to the la:k ət brē:k ə dē:y arēsin),
 frēm syllen a:rth sings hymns ət heaven's gē:te,
 fēr thēi swe:t lyve rīmembe:rd sych wealth brings,
 thēt then ə sco:rn tē che:nge mi stē:te with kings.

hwen to the seshions of swe:t sōilent thought,
 əi symmon yþ rīmembrance of things pāest,
 əi sēigh the lack əv manēi a thing ə sought,
 ən with o:ld wo:es new we:l mi di:i tōimes wast :
 then can ə drēown ən əi (ynusd tē flo:w)
 fēr preshious friends hid in deaths dē:tliss nēight,
 ən we:p afresh lyves long since cancelld wo:e,
 ən mo:an thixpense əv manēi a vanishd sēight.
 then can ə gre:ve ət gre:vances fo:ego:ne,
 ənd heavilēi frēm wo:e tē wo:e tell o:ri
 the sad accēount əv fore-bimo:anid mo:an,
 hwich əi new pē:y əz if not pē:yd bīfore.
 bēt if the hwēl ə think on the: (di:i friend)
 a:ll losses are pīrōst, ən zēros end.

31

þær bosom is indi:nid with a:ll hea:ts,
hwich ær bɪ lackin have suppo:sid dead,
ən the:ie re:ns lyve ənd a:ll lyves lyvin parts,
ənd a:ll tho:se friends hwich ær thought buried.
hæow maner æ ho:lær and obse:kious ti:.i
æth di:.i riligious lyve sto:ln from min ær,
æz intrist of the dead, hwich næow appi:.i,
bæt things remvvd thæt hidden in the: lær.
thæo a:rt the græ:ve hwære burid lyve dæt live,
hæng with the tro:phies of mi lyvers go:ne,
who a:ll þær parts əv me: tæ the: did give,
thæt due əv maner, næow is thæme alo:ne.
the:i images æ lyvd, ær view in the:,
ən thæo (a:ll the:y) hast a:ll the a:ll əv me:.

32

if thæo survæive mi well-contentid dæ:y,
hwen that chæl death mi bo:nes with dy:st shall cver:
ən shold bɪ foritén o:nce more re:-y :
the:se po:.i rude lærnes əv þær dice:sid lyve: :
compe:re em with the bettrin of the tæime,
ən tho:ugh they be: øutstrippd bɪ evræi pen,
risvæive em for mi lyve, not for mi rhæime,
ixce:did bæi the hæight əv happier men.
o: then vœuchse:fe mi byt this lyvin thought,
had mær friends muse gro:an with this gro:win ε:ge,
æ di:.i er be:irth þærn this iz lyve əd brought
tæ march in ranks əv better ekipe:ge :
bæt since i dæid ən po:ets betteri præve,
the:rs fær the: stæle əill re:d, his fær is lyve.

full maner a gloriouſ mo.riin have a se:n,
 flatter̄ the mæntain tops with sovrin ər,
 kissin with go:lden fe:ce the meadæz gre:n :
 gildin pe:le stre:ms with heavnlər alchemer :
 ano:n pærmit the be:sist clæuds tə ræide,
 with yglər rack on his celestial fe:ce,
 ən from the foilow wærl d̄ visage hæide,
 ste:lin ynse:n tə west with this disgrē:ce :
 e:n so: mi sʌn o:ne ræra d̄id shæme,
 with a:ll trævphant splendour on mi bræuw,
 bæt əut alack, i was bæt o:ne o:i mæme,
 the re:gion clæud əth mæskt im from mi næuw.
 yit him fær this, mi l̄ve no: hwit disde:nith,
 syns a the wærl mey stæ:n, hwen heəns syn stæ:nith.

hwæt dids thæt promise synch a beautious de:y,
 ən me:ke mi travel fo:ith withæut mi clo:k,
 tə let be:se clæuds o:ite:ke mi in mi we:y,
 hædin thi bræ:vræt in ther rotten smo:ke.
 tis not enygh that through the clæod thæt bræ:k,
 tə dræt the re:n on mæt sto:m-be:ten fe:ce,
 fær no: man well əv synch a salve cən spɛ:k,
 that he:ls the wound, ən cures not the disgrē:ce :
 nor can thi she:me give physic to mi gre:f,
 tho:gh thæt ripent, yit əi əv still the loss,
 thoffender̄s sor̄e lends bæt we:k rile:f
 tə him that be:rs the strong offences cross.
 a: bæt tho:se ti:ris æræd hƿich thi l̄ve sheds,
 ən they ære rich, ən ransom a:ll ill de:ds.

35

næ more bɪ gre:vd ət that hwich thəʊ əs dyne,
ro:ses əve thɔ:ns, ən silver fəʊntains myd,
cləʊds ənd ɪclipses stə:n bo:th moon ən syn,
ən lo:tsome canke:r lives in swe:tist byd.
a:ll men mɛ:ke fauts, ənd e:ven ər in this,
autorəizin thi trespass with compare,
mɪself corvptin salvin thər amiss,
ixcusin thər sins more then thər sins are :
fər to thi sensyəl faut ə bring in sense,
thi advarese part ər is thi advocə:te,
ən gens mɪ self a lawful ple:y commence,
səch civil war is in mɪ lye ənd he:te,
thət ər an accessa:rər ne:ds məs be:,
tə that swe:t the:f hwich səʊrlər robs frəm me:.

36

let me: confess thət we: two mys bɪ twə:n,
althro:ugh o:z yndivəididlyves ər o:ne :
so: shəll tho:se blots thət do with me: rime:n,
withəot thi help, bɪ me: bɪ bo:rñ alo:ne.
in o:z two lyves there is bət o:ne rispect,
tho:ugh in o:z ləives a separable spəite,
hwich tho:ugh it alte:r not lyves so:le iffect,
yit dȳth it ste:l swe:t o:rs frəm lyves dīləight.
ə mɛ:y not eve:more acknowledge the:,
lest mər biwə:lid guilt should do thi shə:me,
nor thəʊ with pȳblic kəɪndniss honou:r me:,
unless thəʊ tə:ke that honou:r from thi nɛ:me :
bət do not so:, ə lyve thi in səch sort,
əz thəʊ be:in məme, məme is thi good riport.

əz a d̄ic̄epr̄it f̄æther̄ t̄e:kes d̄il̄eiḡht,
 t̄e se: ɪz active ch̄eild do de:ds ə youth,
 so: əi, m̄e:de l̄e:me b̄i fort̄ens di:.n̄ist sp̄eite
 t̄e:ke a:ll m̄i cym̄foit of thi w̄ār̄th ən truth.
 f̄er hwether̄ beaut̄e, b̄erth, ər wealth, ər wit,
 ər a:n̄er of the:se a:ll, ər a:ll, ər tow
 ent̄itled in thi pa:ts, do cr̄ownid sit,
 ə m̄e:ke m̄i lyve ingr̄eftid to this store :
 s̄e then əi am not l̄e:me, po:r̄, nou dispeisid,
 hw̄eils that this shad̄e dyth s̄e:ch sv̄bstance give,
 th̄et əi in thi abyndance am suffeicd,
 ən b̄e a part əv a:ll thi glor̄ei live :
 look hwat is best, that best əi wish in the:,
 this wish əi have, then ten t̄omes happ̄ei me:.

h̄eow can m̄i muse want sv̄bjct to invent
 hw̄eile th̄eū d̄es bre:the th̄et po:rst into m̄i verse,
 th̄m o:wn swe:t arḡument, too excellent,
 f̄er evr̄ei vylgar̄ p̄e:per̄ to riherse :
 o: give thi self the thanks if aught in me:,
 w̄erther̄ perusal stand agenst thi s̄eiḡht,
 f̄er whos s̄e d̄ymp̄ th̄et cannot wr̄ite t̄e the:,
 hwen th̄eū thi self d̄es give invension l̄eiḡht?
 b̄i th̄eū the tenth muse, ten t̄omes more in w̄ār̄th
 th̄en tho:se o:ld n̄ame hwich rh̄eimeis invoke:te,
 ənd he: th̄et ca:lls on the:, let him bring forth
 it̄ernal n̄umbeis to əutlive long de:te.
 if m̄ei sl̄eiḡht muse do ple:se the:se curious de:ys,
 the p̄e:n b̄i m̄ame, b̄et th̄ame sh̄ell be: the pre:se.

39

o: hæo thi wærth with manners mæ:y a sing,
hwen thæo ərt a:ll the better part a me:?
hwat can min o:wn pre:se to min o:wn self bring;
ən hwat ist bȳt min o:wn hwen əi pre:se the:,
even fær this, let ys divæded live,
ənd o:u di:u lÿve lose nε:me əv single o:ne,
thet bær this sepe:re:sion əi mæ:y give
that due to the: hwich thæo dísærvt alo:ne :
o: absence hwat a torment wouduſt thou præve,
we're it not ther sœu lezær gε:ve swe:t le:ve,
to ente:re:n the tæme with thoughts a lÿve,
hwich tæme ən thoughts so: swe:tlær dÿth dice:ve.
ən that thæo te:chist hæw to mæ:ke o:ne twε:n,
bi præ:ſin him hi:ue who dæth hence rime:n.

40

tε:ke a:ll mi lÿves, mi lÿve, ye tε:ke əm a:ll,
hwat hast thæo then more than thæo hads bifo:re?
no: lÿve, mi lÿve, that thæo mæ:yst true lÿve ca:ll,
a:ll mæme wəz thæme, bifo:re thæo hads this more :
then if fær mæ lÿve, thæo mæ lÿve rice:vist,
ə cannot blæ:me thi, for mi lÿve thæo usist,
bæt yit bi blæ:md, if thæo this self dice:vist
bi wilful tast əv hwat thi self rifusist.
ə do fæ:give thi robbri gentle the:f
altho:ugh thæo ste:l thi a:ll mi povæ:tæ :
ən yit lÿve kno:ws it is a gre:te: gre:f
to bε:u lÿves wrong, thæn he:tes kno:wn injuræ.
lascivious græ:ce, in whom a:ll ill well sho:ws,
kill me: with spætes yit we: mæs not bi fo:es.

41

tho:se pretter wrongs that libertai commits,
hwen er em symetame absent from thi heurt,
thi beautai, and thi yi:is full well bifits,
for still temte:sion follas hwere theu art.
gentle theu art, on the:refore to bi wun,
beauteous theu art, the:refore to be: asselid.
on hwen a woman woos, hwat womans sun,
wil seurlei le:ve er till i have prive:ld.
er me:, bat yit theu maeights mi set farbe:,
on chaeide thi beautai, and thi stre:yin youth,
who le:d thi in thær ræiot e:ven the:re
hwere theu art forcd to bræk a twofo:ld truth :
heis bi thi beautai temtin hei to the:;
theine bi thi beautai be:in false to me:.

42

that theu ast hei it is not a:ll mi gre:f,
on yit it me:y bi said er lyvd er di:rlEI,
that she: ath the: is of mi we:lin che:f,
a loss in lyve that tyches me: more ni:rlEI.
lyvin offendes thys er will excuse yi,
theu dyst lyve hei, because theu kno:wst er lyve er,
on for mi se:ke e:n so: deth she: abuse mi,
syffrin mæ friend fær mæ se:ke to appryve er,
if er lose the:, mi loss is mæ lyves ge:n,
on losin hei, mi friend æth fœnd that loss,
bo:th fœnd e:ch o:ther, and er lose bo:th twen,
on bo:th fær mæ se:ke le:y on me: this cross,
bat hi:res the jæri, mi friend and er ære o:ne,
swe:t flatræi, then shi lyves bat me: alo:ne.

43

hwen mo:st ə wink then do mɪn əɪz best se:,
 fər a:ll the dɛ:y they view things unrispectid,
 bət hwen ə sle:p, in dre:ms they look on the:,
 ən da:rklət br̄ight, ərē br̄ight in da:rk directid.
 then thəʊ whose shadə shadəs d̄vth mɛ:ke br̄ight,
 həʊw would thi shadəs form, form happəi sho:w,
 tə the cli:i dɛ:y with thi mych cli:ri l̄ight,
 hwen to unse:in əɪz thi she:de shə:nes so:?
 həʊw would (ə se:y) mɪn əɪz bɪ blessid mɛ:de,
 bɪ lookin on thi in the livin dɛ:y?
 hwen in dead nəight thi fe:i imparifit she:de,
 through heavəi sle:p on səightliss əɪz dəth st̄ey?
 a:ll dɛ:ys ər nəights tə se: till əi se: the:,
 ən nəights br̄ight dɛ:ys hwen dre:ms do sho:w thi me:.

44

if the dyll svbstance of mi flesh wəre thought,
 injərious distance should not stop mi we:y,
 fər then disp̄erte əv spe:ce ə would bɪ brought,
 fr̄m limits far rimo:te hw̄e:re thəʊ dəs st̄ey,
 nə matte:r then altho:ugh mi foot did stand
 upon the far:thist r̄ith rimyvd fr̄m the:,
 fər nimble thought cən jymp bo:th se: ən land,
 əz soon əz think the ple:ce hw̄e:re he: would be:.
 bət a:, thought kills mi that əi am not thought
 tə le:p large lengths ə məiles hwen thəʊ ər̄t go:ne.
 bət that sə mych əv r̄ith ən water wrought,
 ə myst attend, təimes lezər with mi mo:an.
 rice:vin naught bɪ elements sə slo:w,
 bət heavəi ti:rs, badges əv ethereis wo:e.

45

the o:ther two, sléight ε:í, en þeardin fēr,
ær bo:th with the:, hwē:ver eí abeide,
the fr̄ist mi thought, the o:ther mēr disēre,
the:se present absent with swe:t mo:sion slēide.
fēr hwen the:se quicker elements ær go:ne,
in tender embassæi əv lyve t̄ the:;
mi l̄ife be:in me:de əv fo:r, with two alo:ne,
sinks dæown t̄ death, oppressd with melanchle:.
until l̄ifes composition be: ricu:rd,
b̄i tho:se swift messengers ritard fr̄om the:;
who e:n b̄at nəow cyme back agen assyu:r,
əv th̄i fe:i health, ricəuntin it t̄ me:.
this to:ld, eí j̄ey, b̄at then no: longer glad,
ə send th̄em back agen ən stre:ght gro:w sad.

46

min eí ənd hea:rt əre at a mortal wai,
həow t̄ div̄ide the conquest of thi s̄eighth,
min eí, mi hea:rt thi pict̄rs s̄eighth would ba:,
mi hea:rt, min eí the fre:dom of that r̄eighth,
mi hea:rt d̄eth ple:d th̄at th̄eo in him d̄est l̄ei,
a closet never pi:rcd with crystal əiz,
b̄at the defendant dyth that ple: dinəiy,
ən seys in him thi fe:i appi:rance l̄eiz.
t̄ c̄eide this t̄eitle is impanillid
a quest əv thoughts, a:ll tenants to the hea:rt,
ən b̄ei ther r̄edict is d̄it̄rminid
the cli:i əiz məit̄ei, and the di:i hea:ts pa:rt.
as thys, min eíz due is thi əutward pa:rt,
ən mēr hea:ts r̄eighth, thi inward lyve əv hea:rt.

bitwixt min əi ənd heaſt a le:gue is took,
 ənd e:ch dəth good tərns nəow unto the o:uþter,
 hwen that min əi is famishd for a look,
 or heaſt in lyve with səighs imſelf dəth smo:ther;
 with məi lyves pictər then mi əi dəth fest,
 ən to the pe:ntid bankit bids mi heaſt :
 anyther təime mi əi is məi heaſts guest,
 ənd in iz thoughts ə lyve dəth shə:re a part.
 so: ether bəi thi pictər or mi lyve,
 thi ſelf awε:y, a:rt present ſtill with me:;
 fər thəu no: fa:uþer than mi thoughts canſt myve,
 ənd əi əm ſtill with them, ən the:y with the:.
 əi if they ſle:p, thi pictər in mi ſeighth
 awε:kes mi heaſt, tə heaſts ənd əiz dīləighth.

həow cε:reful was əi hwen ə took mi wε:y,
 e:ch trəifle ynde:r truſt ba:s tə thryst,
 thət to mi use it məight unusid ſte:y
 frəm hands əv falsehood, in ſure wa:ids ə tryst?
 bət thəu, tə whom mi jewels trəifles ε:re,
 mo:st wa:thəi cymfo:rt, nəow mi grε:tist gre:f,
 thəu best əv di:uſt, and min o:nləi cε:re,
 a:rt left the pre:y əv evrəi vylgar the:f.
 the: have ə not lockd yp in anəi cheſt,
 ſe:ve hwε:re thəu a:rt not, tho:ugh ə fe:l thəu a:rt,
 within the gentle clo:ſyər of mi breast,
 frəm hwence ət plezər thəu mε:yst cyme ən pa:rt,
 ənd even thence thəu wilt bɪ sto:ln ə fi:.,
 fər truth pr̄ves the:vish fər a pr̄ize ſə di:.

agens that t̄ome (if ever that t̄ome cyme)
 hwen ər sh̄ell se: thi fr̄own on m̄r difecs,
 hwen as thi lyve əth c̄est iz vtmo:st s̄m,
 ca:lled to that audit b̄r adv̄isd rispecs,
 agens that t̄ome hwen th̄e sh̄elt stre:ngel̄r p̄ess,
 ən sce:rcel̄r gret̄ m̄i with that syn th̄m ər,
 hwen lyve conv̄rtid from the thing it was
 sh̄ell re:asons f̄rnd əv settlid gravit̄r.
 agens that t̄ome do ər msconce m̄i hi:re
 within the knowledge of m̄n o:wn d̄isart,
 ən this m̄i hand, agens myself upri:.,
 t̄e guard the lawful re:asons on thi pa:.,
 t̄e le:ve po:ri me:, th̄e hast the strength ə laws,
 since hw̄r t̄e lyve, ə can allege no: cause.

h̄eū heav̄r do ə r̄erarj on the w̄y,
 hwen hwat ə se:k (m̄i wi:r̄ travl̄s end)
 d̄eth te:ch that e:se ən that r̄ipo:se t̄e se:y
 th̄s far̄ the m̄iles ər̄ mez̄rd from thi friend.
 the be:st th̄t b̄:rs m̄i, t̄eir̄d with m̄i wo:e,
 plods dyll̄r̄ on, t̄e b̄:r̄ that w̄e:ght in me:,
 əz if b̄i syme instinct the wretch did kno:w
 iz r̄ide:r̄ l̄vd not spe:d be:in me:de fr̄om the: :
 the blyd̄r̄ spr̄i cannot provo:ke im o:n,
 th̄t symet̄imes ange:r̄ thr̄sts into iz h̄ide,
 hwich heavil̄r̄ i ænswe:rs with a gro:an,
 mo:re sha:r̄p t̄e me: th̄en spr̄in to iz s̄e:de,
 f̄r̄ that se:me gro:an d̄eth put this in m̄i m̄ind,
 m̄i gre:f l̄er̄ onwa:rd and m̄i j̄er̄ b̄ih̄nd.

51

thys can mi lyve ixcuse the slo:w offence,
ev mər dyll be:ri, hwen fr̄m the: ə spe:d,
fr̄m hw̄:re theo a:t, hw̄r should ə hast mi thence,
till əi ritari ev po:stin is nə ne:d.
o: hwat ixcuse will mər po:r be:st then f̄ind,
hwen swift ixtremitei cən se:m b̄t slo:w,
then should ə spe:r tho:ugh məuntid on the wənd,
in wingid spe:d no: mo:sion sholl ə kno:w,
then can no: ho:se with mər diserue ke:p pe:ce,
the:refore (of p̄efits lyve be:in mə:de)
sholl ne:gh no: dyll flesh in iz f̄erri re:ce,
b̄t lyve, f̄er lyve, thys sholl ixcuse mi j̄e:de,
since from thi go:in he: went wilful slo:w,
to:rids the: əll ryn, ən give im le:ve t̄ go:.

52

so: am əi as the rich whose blessid ke:y,
cən bring im to iz swe:t yp-lockid trezər,
the hwich i will not evrəi o:r surave:y,
f̄er blyntin the fəine pəint əv seldom plezər.
the:refore e:fests sə solemn and sə re:re,
since seldom cymmin in the long yi:i set,
ləike sto:nes ə wa:rth they plε:nləi plε:cɪd ε:ie,
o:r captain jewels in the carcanet.
so: is the təime that ke:ps you as mi chest,
o:r as the wa:dro:be hwich the ro:be dəth həide,
t̄ mə:ke səm speshcial instant speshial blest,
b̄i new unfo:ldin hisz imprisond prəide.
blessid əre you whose warthiniss gives sco:pe,
be:in had t̄ trəumph, be:in lackd t̄ ho:pe.

53

hwat is yər sʌbstancē, hwə:.reof a:r yə mə:de,
thət millions of strə:nge shadəz on yə tend?
since evrəi o:ne, hath evrəi o:ne, o:ne shə:de,
ənd you bət o:ne, cən evrəi shadə lend :
discrəibe ado:nis and the cəunte:fet,
is po:.rləi imite:tid a:tər you,
on helens che:k a:ll a:t əv beautəi set :
ən you in gre:shian təries əre pə:ntid new :
spe:ak ə the spring, ən fəison of the yi:i,
the o:ne dəth shadə of yər beautəi sho:w,
the o:ther as yər bəontəi dəth appi:i,
ənd you in evrəi blessid shə:pe wi know.
in a:ll ixte:nal grə:ce yə have səme pa:t,
bət you ləike no:ne, no:ne you fər constant hea:t.

54

o: həuw məch mo:e dəth beautəi beautyus se:m,
bɪ that swe:t ornament hwich truth dəth give,
the ro:se looks fe:i, bət fe:.rər we: it de:m
fər that swe:t o:don:i, hwich dəth in it live :
the canker blooms əve full əz de:p a dəi,
əz the pə:fumid tinctəi of the ro:ses,
hang on səch thorns, ən plə:y əz wantonləi,
hwen symme:s breath thər mæskid byds disclo:ses;
bət for thər vərtyə o:nləi is thər sho:w,
they live unwooed, ənd vnr̄spectid fe:de,
dəi tə themselves. swe:t ro:ses do not so:.
əv the:i swe:t deaths, əre swe:tist o:don:s mə:de :
ən so: of you, beauteous ən lyveləi youth,
hwen that shəll və:de, bɪ vərse distils yər truth.

not marble, nor the gilded monuments,
 ev princes sholl outlive this pouful rheime,
 bæt you sholl sheme more bright in these contents
 then unswept stome, bismid with slyttish tème.
 hwen wastful war sholl statyed over-tur,
 en breis root out the warke ev me:sonræi,
 nor man is sword, nor wars quick fere shall bear;
 the living record of ye memoræi.
 gens death, and all oblivious enmitæi
 sholl you peace forth, yet prese sholl still fand rom,
 en in the erz ev all posteritæi
 that weare this world out to the endin dom.
 so till the judgement that ye self arise,
 you live in this, en dwell in lyvers erz.

swe:t lyve rnew thi force, bi it not se:d
 thi edge should blyntæi be: then appetente,
 hwich byt tade:y bi fe:din is alle:yed,
 temorræ sha:pend in iz forme: mæght.
 so: lyve bi theo, altho:ugh tade:y theo fill
 thi hyngræi erz, en till they wink with fulness,
 temorræ se: agen, en do not kill
 the spræt a lyve, with a parfreyel dylness :
 let this sad interim luke thosian be:
 hwich pa:ts the shore, hwæ:re two contractid new,
 cyme de:læi to the banks, that hwen they se:
 ritæn ev lyve, more blest may be: the view.
 ez ca:ll it winter, hwich be:in full a ce:re,
 me:kes summers walcome, thrice more wishd, more re:re.

be:in yər sl̩e:ve hwat should ə do bət tend,
 upon the o:r:o, ən təimes əv ny: ar̩esip r̩u:n
 ər̩ have no: preshious təime ət a:ll tə spend;
 n̩ou services tə do till you r̩ere.
 n̩on d̩e:re ə ch̩eide the wa:ld-withəut-end o:r,
 hwəilst əi (m̩i sovereign) watch the clock fər you,
 n̩on think the bitte:rmiss əv absence so:r,
 hwen you əv bid r̩ey r̩avrant o:nce adyu:.
 n̩on d̩e:re əi qestion with m̩i jealous thought,
 hw̩e:re you m̩ey be:, o:r yu:r affe:rs suppo:se,
 bət l̩eike a sad sl̩e:ve st̩e:y ən think əv nougħt
 s̩e:ve hw̩e:re you a:r, həu happər you m̩e:ke tho:se.
 so: true a fol is lyve, thət in yər will,
 (tho:ugh you do anəthing) he: thinks no: ill.

that god fə:rbid, thət m̩e:de m̩i fə:rst yər sl̩e:ve,
 ə should in thought contro:l yər təimes ə plezər,
 o:r at yər hand thaccəont əv o:rs tə cr̩e:ve,
 be:in yər vassal bə:nd tə st̩e:y yər lezər.
 o: let m̩i syffer (be:in at yər beck)
 thimprisond absence of yər liber:tər,
 ən p̩e:shience t̩e:me, tə syffrance bə:de e:ch check,
 withəut accusin you əv injurər.
 b̩i hw̩e:re yə list, yər charter is s̩o strong,
 thət you yər self m̩ey privilege yər təime
 tə hwat yə will, tə you it dyth bilong,
 yər self tə pa:don of self-doin cr̩ime.
 əi am tə w̩e:t. tho:ugh we:tin so: b̩i hell,
 not ble:me yər plezər be: it ill ər well.

if the:re bɪ no:tin new, bət that hwich is,
 əth be:n bɪforē, həʊw a:r eɪ bṛe:ns bɪgəɪld,
 hwich lə:brin fər invension bə:i amiss
 the second bə:rthen of a former chəɪld?
 o: that ricord could with a backward look,
 e:n of fə:rve hyndrið courses of the syn,
 sho:w me: yər image in səm antik book,
 since mə:nd ət fə:rst in characte:r wəz dýne.
 thət əi mə:ght se: hwat the o:ld wa:ld could sə:y,
 tə this compo:sid wýnde:r of yər frə:me,
 hwe:ri we: ər mendid, o: rhwə:re better the:y,
 o: rhwether revolution be: the sə:me.
 o: ər a:ns əi am the wits əv forme:rs də:ys,
 tə sybjiks warse əv givn admən:prə:se.

lə:ke as the wə:ves mə:ke to:rs the pebbled shorē,
 so: do əi minutes hæsten to ther end,
 e:ch chə:ngin plə:ce with that hwich go:es bɪforē,
 in se:qent tə:l a:ll forərs do contend.
 nativitə:l o:nce in the mə:n əv lə:ght,
 crawls to matyəritə:l, hwe:riewith be:in crə:wend,
 crookid iclipses genst iz gloriər fə:ght,
 ən tə:ime thət gə:ve, də:th nə:ow iz gift confə:nd.
 tə:ime dýth transfix the flyrish set on youth,
 ən delves the parallels in beautə:is bro:w,
 fe:ds on the re:ritə:is əf ne:tə:is truth,
 ən no:tin stands bət fo:r iz səithe tə mo:w.
 ən yit tə tə:imes in ho:pe, mi və:se shəll stand
 prə:sin ther wə:rth, díspe:rte iz cruel hand.

61

is it thi will, thi image should ke:p o:pen
mɪ heaveɪ əilids to the wi:rɪght?
dəs thəʊ dɪsɪr mɪ slvmbərs should bɪ bro:ken,
hwəile shadəz ləike tə the: do mock mɪ səight?
is it thi spirit that thəʊ sends frəm the:
sə fær frəm ho:me thət thəʊ mɪ de:ds tə prəi,
tə fəind əut shε:mes ənd əidl o:is in me:,
the sco:pe ən tenouɪ of thi jealousəi?
o: no:, thi lɪve tho:ugh mych, is not sə grə:t,
it is mɪ lɪve thət ke:ps min əi awə:ke,
min o:wn true lɪve thət dɣth mɪ rest dife:t,
tə ple:y the watch-man ever for thi se:ke.
for the: watch əi, hwəilst thəʊ dəst wɛ:ke elsehwɛ:ie,
frəm me: fai p:ff, with o:theɪs a:ll too nə:ɪ.

62

sin əv self-lɪve possessth a:ll min əi,
ənd a:ll mɪ so:ul, ənd a:ll mɪ evrəi part;
ən for this sin thəre is no: remedəi,
it is so: grəʊndid inwərd in mɪ heart.
mɪthinks no: fe:ce sə grε:shious is əz məɪne,
no: shε:pe sə true, no: truth əv svch accəunt,
ən for mɪ self min o:wn wa:rth do difəine,
əz əi a:ll o:theɪ in a:ll wa:rths surməont.
bət hwen mɪ glæss sho:ws me: mɪself inde:d
be:ted ən choppd with tannd antiqitəi,
min o:wn self-lɪve quəte contrarəi ə re:d
self, so: self-lɪvin wəre iniquitəi.
tis the: (mɪ self) thət for mɪ self ə pre:se,
pε:ntin mɪ ε:ge with beautəi of thi də:ys.

63

agens mi l̄ve sh̄ell be: əz əi əm n̄ow
with t̄imes injurious hand cryshd and o:iwon,
hwen o:is əv dr̄end iz bl̄d ən filld iz br̄ow
with l̄ines ən wrinkles, hwen iz youthful mor
əth travelld on to ε:ges ste:p̄i n̄ight,
ənd a:ll tho:se beaut̄is hwε:reof n̄ow i:z king
əre vanishin, o: vanisht ət ə s̄ight,
ste:lin awε:y the trez̄r of iz spring.
f̄r s̄ch a t̄ime do əi n̄ow fortif̄i
agens conf̄oundin ε:ges cruel kn̄ife,
th̄t he: sh̄ell never c̄t fr̄m memor̄i
mi swe:t l̄ves beaut̄i, tho:ugh mi l̄ver̄s l̄ife.
his beaut̄i sh̄oll in the:se black l̄ines b̄i se:n,
ən the:y sh̄ell live, ənd he: in them still gre:n.

64

hwen əi əv se:n b̄i t̄imes fell hand dif̄e:cd
the rich pr̄od cost əv əutwo:r̄n buried ε:ge,
hwen symet̄ime loft̄i to:is ə se: d̄own re:zd,
ən br̄ess it̄rnal sl̄eve t̄e mortal re:ge.
hwen əi əv se:n the hyngr̄i o:shian gε:n
advæntage on the kingdom of the shore,
ən the fir:m s̄il win əv the wa:tr̄i mε:n,
incre:sin store with loss, ən loss with store.
hwen əi əv se:n s̄ach int̄iche:nge əv st̄e:te,
o: st̄e:te itself conf̄oundid, to d̄ice:y,
ruin əth taught mi thys t̄e rumin̄e:te
th̄t t̄ime will c̄yme ən t̄e:ke mi l̄ve awε:y.
this thought is as a death hwich cannot choose
b̄t we:p t̄e have, that hwich it fi:is t̄e lose.

65

since bræss, nor sto:ne, nor r̄on, nor h̄arth, nor bæundliss se:a,
b̄et sad moritalit̄or t̄erit̄or:ys th̄er po:r,
h̄eow with this re:ge sh̄ell beaut̄or ho:ld a ple:a,
whose acsion is no: stronger than a flo:r?
o: h̄eow sh̄ell symmeis h̄ynor breath ho:ld əut,
agens the wrackful se:ge əv batrin d̄e:ys,
hwen rocks impregnable əre not s̄e st̄ut,
nor ge:ts əv ste:l s̄e strong b̄et t̄ome d̄ice:ys?
o: fi:ful medite:sion, hw̄e:re alack,
sh̄ell t̄omes best jewel from t̄omes chest l̄or hid?
o: hwat strong hand c̄en ho:ld iz swift foot back,
o: who iz sp̄eil əv beaut̄or can fo:bid?
o: no:ne, unless this miracle have m̄eignt,
th̄et in black ink mi lyve m̄ey still sh̄ene br̄eignt.

66

t̄erid with a:ll the:se f̄or restful death ə cr̄or,
əz to biho:ld disarit a beggar bo:nur,
ən ne:d̄or no:tin trimmd in jollit̄or,
ən purist fe:th unhappil̄or f̄orworn,
ən gildid honou:r sh̄e:mefull̄or misple:cd,
ən me:den v̄artyr rudel̄or strympitid,
ən r̄eignt p̄efecson wrongfull̄or disgr̄e:cd,
ən strength b̄i limpin swe:y disce:b̄elid,
ənd a:rt me:de tong-t̄erid b̄or autorit̄or,
ən foll̄or (doctor-l̄erike) contro:llin skill,
ən simple truth misca:lld simplicit̄or,
ən captive good attendin captain ill.
t̄erid with a:ll the:se, fr̄om the:se would ər b̄i go:ne,
se:ve that t̄e d̄er, ə le:ve mi lyve alo:ne.

67

a: hwe:refore with infecson should i live,
ən with iz presence gr:e:ce impəletəl,
thet sin bı him advæntage should achive,
ən le:ce itself with his socæter?
hwəl should false pε:ntin imite:te iz che:k;
ən ste:l dead se:in of iz livin hue?
hwəl should po:i beautəl indirectləl se:k,
ro:ses əv shadə, since iz ro:se is true?
hwəl should i live, nəuw ne:təl bankrupt is,
beggarl əv blyd tə blysh through ləiveləl və:ns,
fər she: əth no: ixchequer nəuw bət his,
ən prəud əv manəl, lives upon iz gε:ns?
o: him shi stores, tə sho:w hwat wealth shi had,
in dε:ys long since, bifore the:se læst wəre bad.

68

thys is iz che:k the map ə dε:ys əutwo:n,
hwen beautəl livd ən dəid əz flo:rl do nəuw,
bifore the:se bæstərl səns əv fe:i wəre borne,
o: drrast inhabit on a livin brəw :
bifore the go:lden tresses of the dead,
the rəight əv sepulchres, wəre shorl awe:y,
tə live a second ləife on second head,
ε:i:re beautəls dead fle:ce mε:de anytherl gε:y :
in him tho:se ho:ləl antik o:rls are se:n,
withəvt a:ll ornament, itself ən true,
mε:kin no: symmerl of anytherl gre:n,
robbin no: o:ld tə dress iz beautəl new,
ənd him əz for a map dəth ne:təl store,
tə sho:w false art hwat beautəl was əv yore.

69

tho:se pa:ts ə the: thət the wa:lds ər dəth view,
want no:tin that the thought əv hea:ts cən mend :
a:ll tongs (the vəice əv so:uls) give the: that due,
yttrin be:re truth, e:n so: əz fo:es commend.
thi əutwa:rd thys with əutwa:rd prə:se is crəuwnd,
bət tho:se sə:me tongs thət give thi so: thin o:wn,
in o:ther accents do this prə:se confəond
bɪ se:in fa:rther than the ər əth sho:wn.
they look into the beautəi of thi məind,
ən that in guess they mezəi bɪ thi de:ds,
then chərls thəi thoughts (altho:ugh thəi əz wəre kəind)
tə thəi fe:i flo:i add the rank smell əv we:ds.
bət hwəi thi o:don matchith not thi sho:w,
the səil is this, thət thəo dəst common gro:w.

70

thət thəo ərt ble:md shəll not bɪ thəi dīfect,
fər slænde:rs mark wəz ever yit the fe:i,
the ornament əv beautəi is suspect,
a cro:w thət fləis in heavens swe:tist ε:i.
sə thəo bɪ good, slænde:ri dəth byt appryve,
thi warth the gre:ter be:in woo:d əv təime,
fər canke:ri vəice the swe:tist byds dəth lyve,
ən thəo prisentst a pure ʌnstə:nid prəime.
thəo hast passd bəi the ambush of yong də:ys,
ε:i not assə:ld, ər victəi be:in cha:gd,
yit this thi prə:se cannot bɪ so: thi prə:se,
tə təi əp envəi, evermore inla:gd,
if sy:me suspect of ill mæskd not thi sho:w,
then thəo alo:ne kingdoms əv hea:ts shouldst o:we.

71

no: longer moun fær me: hwen eī em dead,
than you shēll hi: the sylles bell
give wanin to the wāld thēt eī em fled
frōm this vēle wāld with vildist wārms tē dwell :
nē:y if yē re:d this lēine, rīmembe:r not,
the hand thēt writ it, for ē lȳve yē so:,
thēt eī in yu:r swē:t thoughts would be: fārgot,
if thinkin on mi then should me:ke yē wo:e.
o: if (ē sē:y) yē look upon this vārse,
hwen eī (pēraps) compēoundid am with clē:y,
do not sē mych ēz mēr po:r nē:me riħāse;
bēt let yē lȳve e:n with mi lēife dīce:y.
lest the wēise wāld should look into yēr mo:an,
ən mock yē with mi a:ter eī em go:ne.

72

o: lest the wāld should tāesk yē to ricēte,
hwat merit livd in me: thēt you should lȳve
a:te:r mi death (di:r lȳve) fārget mi quēte,
fār you in me: cēn no:tin wa:rthēr prȳve.
unless you would dīvēise sēme vārtyēs lēi,
tē do more for mi than min o:wn dīsāit,
ənd hang more prē:se upon dīce:sid eī,
thēn niggērd truth would willinglēi impārt :
o: lest yēr true lȳve me:y se:m false in this,
thēt you fār lȳve spe:k well ē me: untrue,
mi ne:me bī buried hwē:re mi bodēr is,
ən live nē more tē shē:me nor me:, nor you.
fār eī em shē:md bī that hwich eī bring forth,
ən so: should you, tē lȳve things no:tin wa:rth.

73

that t̄ome ə yi:r th̄eū me:yst in me: b̄ihō:ld,
hwen yellə le:aves, o:r no:ne, o:r few do hang
upon tho:se b̄eūghs hwich sh̄e:ke agens the co:ld,
b̄e:re ruind chw̄eris, hwe:re le:te the swe:t b̄ards sang.
in me: th̄eū se:st the tw̄elv̄ight of s̄eāch d̄e:y,
əz a:ter synset f̄e:dīth in the west,
hwich b̄ei ən b̄ei black n̄aiḡht d̄eth te:ke aw̄e:y,
deaths second self th̄at se:als ȳp a:ll in rest.
in me: th̄eū se:st the glo:win of s̄eāch f̄aile,
th̄at on the ashes of iz youth d̄eth l̄ei,
as the death-bed, hwe:reon it myst ixp̄aile,
consumd with that hwich it w̄ez nyrishd b̄ei.
this th̄eū peice:vst, hwich m̄ekes thi l̄yve more strong,
t̄e l̄yve that well, hwich th̄eū mest le:ve ε:re long.

74

b̄et be: contentid hwen that fell arrest,
withēot a:ll b̄e:l sh̄ell carr̄ei me: aw̄e:y,
m̄i l̄ife əth in this l̄ine s̄ome interest,
hwich for̄ memo:ryel still with the: sh̄ell st̄e:y.
hwen th̄eū riviewist this, th̄eū d̄yst riview,
the ver̄ei pa:rt w̄ez conscic:e:te t̄e the:;
the a:rh c̄en have b̄et a:rh, hwich is iz due,
m̄i spr̄ei is th̄ome the better pa:rt ə me:;
s̄e then th̄eū hast b̄et lost the dregs ə l̄ife,
the pr̄e:y əv wa:ims, m̄i bod̄ei be:in dead,
the co:a:rd conquest of a wretch's kn̄ife,
too b̄e:se ə the: t̄e be: rimembered,
the wa:rh ə that, is that hwich it conte:ns,
ən that is this, ən this with the: rime:ns.

75

so: are y^e to mi thoughts e^z food t^e l^eife,
or as swe:t se:asond sho:ers to the gr^eound;
en for the pe:ace e you e ho:ld s^each str^eife,
e^z twixt a m^eiser and iz wealth is f^eond.
n^eow pr^eud e^z an inj^eyer, and ano:n
d^eubtin the filchin e^zge will ste:al iz trez^er,
n^eow c^eontin best t^e be: with you alo:ne,
then bette:rd that the wa:ld me^y se: mi plez^er,
s^emet^eme a:ll full with festin on y^er s^eight,
en b^ei en b^ei cle:an starv^ed for a look,
possessin or pursyuin no: d^el^eight
se:ve hwat is had, or myst fr^em you bⁱ took.
thys do e p^eme en sa:feit d^ey bⁱ d^ey,
or gluttonin on a:ll, or a:ll aw^ey.

76

hw^ei is mi verse s^e barren of new pr^eide?
s^e fa:i fr^em ve:ri:son or quick ch^enge?
hw^ei with the t^eime do e i not glænce as^eide
t^e new-f^eond metods, and t^e comp^eunds str^enge?
hw^ei wr^eite e i still a:ll o:ne, ever the se:me,
en ke:p invension in a no:tid we:d,
th^et evr^ei w^ard d^eth almo:st tell mi ne:me,
sho:win the:i b^airth, en hwe:re they dyth pr^ece:d?
o: kno:w swe:t lyve e i alw^e:ys wr^eite e v you,
en you end lyve e are still mi argument :
so: a:ll mi best is dressin o:ld w^ards new,
spendin agen hwat is alread^ei spent :
f^eri as the syn is de:l^ei new end o:ld,
so: is mi lyve still tellin hwat is to:ld.

thi glæss will sho:w thi hæow thi beautēs we:i,
 thi dæial hæow thi preshious minutes wast,
 the ve:cant le:aves thi məinds imprint will be:i,
 ənd of this book, this lærnin meyst theo tast.
 the wrinkles hwich thi glæss will truləi sho:w,
 əv məothid græ:ves will give thi memorəi,
 thəu bəi thi dæials shæ:dəi stealth mə:yst kno:w,
 təimes the:vish prøgresss to itənitəi.
 look hwat thi memorəi cannot conte:n,
 commit tə the:se wast blanks, ən thəu shelt fəind
 tho:se children nərsd, dliive:d from thi bræ:n,
 tə te:ke a new aqæ:ntance of thi məind.
 the:se offices, so: oft əz thəu wilt look,
 shəll profit the:, ən mych inrich thi book.

so: oft əi invo:kd thi fo:r mi muse,
 ən fəund səch fe:i assistance in mi verse,
 əz evrəi ε:lien pen əth got mi uze,
 ənd ynde:i the: thei po:i disparese.
 thi əiz, thət taught the dymp on hæigh tə sing,
 ənd heavəi ignorance aloft tə fləi,
 əve added feathers to the lærnid wing,
 ən given græ:ce a dyble majestəi.
 yit be: mo:s prəud əv that hwich əi compəile,
 whose influence is theine, ən bo:rн əv the:,
 in o:ther:s wa:ks thəu dyxt bət mend the stəile,
 ənd a:ts with thei swe:t græ:ces græ:cid be:.
 bət thəu ərt a:ll mi a:rt, ən dyxt advænce
 əz hæigh əz lærnin, məi rude ignorænce.

79

hwæilst ər alo:ne did ca:ll upon thi ε:d,
mɪ vərse alo:ne əd a:ll thi gentle grε:ce,
bæt nəow mɪ grε:shious nymbe:rs a:re dīcε:yd,
ən mər sick muse dæth give anotheri plε:ce.
ə grant (swe:t lȳve) thi lȳvelər argimēnt
disarives the travel of a wa:rthier pen
yit hwat əv the: thi po:et dȳth invent,
i robs thi of, ən pε:ys it the: agen,
i lends thi vərtye, and i sto:le that wa:rd,
frəm thər bɪhe:vye:r, beautər dȳth i give
ən fəound it in thi che:k : i can afford
no: prε:se tə the:, bæt hwat in the: dæth live.
then thank im not fər that hwich he: dæth sε:y,
since hwat i o:wes thi, theo thi self dȳth pε:y.

80

o: hæow ə fe:nt hwen ər əv the: do wræte,
kno:win a bette:r spræt dæth use yər ne:me,
ənd in the prε:se the:reof spends a:ll iz məight,
tə mε:ke mɪ tong-təid spe:kin of yər fe:me.
bæt since yər wa:rth (wərde as the o:shian is)
the hymble as the prəudist sε:l dæth bε:z,
mɪ saucər ba:z (infī:li:er far tə his)
on yu:z broad mε:n dæth wilfullər appε:z.
yər shallowist help will ho:ld mɪ yp aflo:at,
hwæilst he: upon yər səoundliss de:p dæth rəide
or (be:in wrackd) ər am a wa:rthliss bo:at,
he: əv ta:ll buildin and əv goodlər præide.
then if i thrəive ənd ər bɪ cæst awε:y,
the wa:rst wəz this, mɪ lȳve wəz mər dīcε:y.

81

or e*re* shall live y*e*r epitaph t*e* m*e*:ke,
or you surv*e*ive hwen e*ri* in a*ri*th e*m* rotten,
fr*om* hence y*e*r memor*e* death cannot t*e*:ke,
altho:ugh in me: e:ach pa*it* will be: f*org*otten.
y*e*r n*e*:me fr*om* hence immo*rtal* l*e*ife sh*e*ll h*e*ve,
tho:ugh e*ri* (o:nce go:*ne*) to a*ll* the w*a*rl*d* m*e*s d*e*i,
the a*ri*th c*on* yi:ld mi b*y*t a common gr*e*:ve,
hwen you int*y*mid in mens e*iz* sh*e*ll l*e*i,
y*e*r moniment sh*e*ll be: mi gentle v*er*se,
hwich e*iz* not y*it* cree*t*id sh*o*:*i*-re*ad*,
e*n* tongs t*e* be:, y*e*r be*in* sh*o*ll ri*h*er*se*,
hwen a*ll* the bre*the*is of this w*a*rl*d* e*re* de*ad*,
y*e* still sh*e*ll live (s*o*ch v*er*ity*e* hath mi pen)
hw*e*:*re* breath mo*st* bre*thes*, e*n* in the m*outh*s e*men*.

82

e*græ*nt the*o* w*æ*i not married to mi muse,
e*n* the*re*fore m*e*:yst with*æ*ot atte*nt* o*:i*look
the dedice*t*id wa*rd*s hwich wr*æ*te*s* use
e*v* the*ri* fe*:i* s*ubj*ict, blessin ev*r*ei book.
the*o* art e*z* fe*:i* in knowledge as in hue,
f*ø*ndin thi w*a*ri*th* a limit p*æ*st mi pr*e*:se,
e*n* the*re*fore art info*rcd* t*e* se*k* anew,
s*o*me fresher*stamp* e*v* the t*ame*-bettrin d*e*:ys.
e*n* do so: l*y*ve, y*it* hwen they have d*iv*e*isd*,
hwat stre*n*id t*ych*es rhetoric c*on* lend,
the*o* trul*e* fe*:i*, w*æ*i trul*e* sympat*e*iz*d*,
in true pl*e*:n wa*rd*s, bi th*e* true-tellin friend.
e*n* the*ri* gross pe*:n*tin m*e*ight bi bette*r* us*d*,
hw*e*:*re* che*ks* ne*d* b*ly*d, in the: it is abus*d*.

e never saw thēt you did pε:ntin ne:d,
 eñ the:refoře to yε:r fe:ri no: pε:ntin set,
 e fεund (o: thought e fεund) you did ixce:d,
 the barren tender of a po:ets debt :
 eñ the:refoře have e slept in yu:ri riport,
 thēt you yεrself be:in extant well mεight sho:w,
 hεuw far a mode:n quill dεth cyme too sho:rt,
 spe:kin ev wa:th, hwat wa:th in you dεth gro:w,
 this sεilence fo:r mi sin yε did impute,
 hwich sholl bi mo:st mi glorεi be:in dy:mb.
 fεr e impre:ri not beautεi be:in mute,
 hwen o:the:rs would give lεife, eñ bring a tymb.
 therε lives more lεife in o:ne e yu:ri fe:ri zεiε,
 then bo:th yεr po:ets can in pre:se dīvεise.

who is it thēt sε:z mo:st, hwich can sε:y more,
 then this rich pre:se, thēt you alo:ne, e:re you,
 in whose confεine immye:rid is the store,
 hwich should ixample hwe:re yε rε equal grew.
 le:an penu:ri within that pen dεth dwell,
 thēt to iz sεbjict lends not syme sma:ll glorεi,
 bεt he: thēt wr̄ites e you, if he: cən tell,
 thēt you e:re you, so: dignifεis iz storεi.
 let him bεt copεi hwat in you is writ,
 not me:kin wre:se hwat ne:tεi me:de sε cle:ri,
 eñ sych a cεunterpart sholl fe:me iz wit,
 me:kin iz stεile admεrable evrεihwε:er.
 you tε yεr beauteous bles:ins add a curse,
 be:in fond on pre:se, hwich me:kes yεr pre:ses wre:se.

mi tong-təid muse in manneis ho:lds ər still,
 hwəile comments of yər pre:se richləi compəild,
 risərve thər characteɪ with go:lden quill,
 ən preshious phre:se bɪ a:ll the muses fəild.
 ə think good thoughts, hwəilst o:theis wrəite good wərds,
 ən lərke unletteid clərk still crəi æmen,
 to evrəi hymn thət ε:ble sprəit affo:ids,
 in polishd form əv well-rifəmɪd pen.
 hirin yə pre:sd, ə sə:y tis so:, tis true,
 ən to the mo:st əv pre:se add symethin more,
 bət that is in mi thought, whose lve tə you
 (tho:ugh wərds cyme həindmo:st) ho:lds iz rank bifo:re,
 then o:theis, for the breath əv wərds rıspect,
 me: fər mi dymb thoughts, spe:kin in iffect.

wəz it the prəud full sə:l əv his gre:t verse,
 bəond fər the prəize əv (a:ll too preshious) you,
 thət did mi rəipe thoughts in mi brə:n inhəise,
 mə:kin thər tymb the wymb hwə:rein they grew?
 wəz it iz sprəit, bər spirits taught tə wrəite,
 abyve a mortal pitch, thət stryck mi dead?
 no:, netheri he:, nor his compi:rs bɪ nəight
 givin im ε:d, mi verse astonished.
 he: no:r that affable familiai gho:st
 hwich nəightləi gylls im with intelligence,
 əz victors of mi səilence cannot bo:ast,
 ə waz not sick əv anəi fi:i frəm thence.
 bət hwen yər cəʊntenance filld xp iz ləine,
 then lackd əi mysteɪ, that infe:bled məine.

fe:rewell thəʊ art too di:i fər məi possessin,
 ən ləike inygh thəʊ kno:wst thi estime:te,
 the charter of thi wa:th gives the: rile:sin :
 mi bonds in the: əre a:ll dīmīrāte:te.
 fər həow do əi ho:ld the: bət bəi thi græntin,
 ən for that riches hwə:re is məi disravin?
 the cause ə this fe:i gift in me: is wantin,
 ən so: mi pætent back agen is swərvin.
 thi self thəʊ ge:vst, thi o:wn wa:th then not kno:win,
 o:r me: tə whom thəʊ ge:vst it, else miste:kin,
 sə theri græ:t gift upon misprision gro:win,
 cymes ho:me agen, on better jydgement mæ:kin.
 thys have ə had thi as a dre:am dəth flatte:,
 in sle:p a king, bət wə:kin no: səch matter.

hwen thəʊ shəlt be: dispo:sd tə set mi ləight,
 ən plε:ce mi merit in the əi əv sco:rn,
 upon thi səide, agens mi self əll fəight,
 ən prvve thi vərtyəs, tho:ugh thəʊ art fərswor :
 with məine o:wn we:akniss be:in best aqε:ntid,
 upon thi pa:rt ə can set dəown a storəi
 əv fauts conce:ld, hwε:rein əi am atte:ntid :
 thət thəʊ in losin me:, shəll win məch glorəi :
 ənd əi bɪ this will be: a ge:nər too,
 fər bendin a:ll mi lyvin thoughts on the:,
 the injurəis thət to mi self ə do,
 doin the: vantage, dýble-vantage me:.
 sych is mi lyve, tə the: ə so: bīlong,
 thət for thi rəight, mi self will be:i a:ll wrong.

89

sε:y thət thəʊ dids fεrse:ke mɪ for səme faut,
ənd əi will comment upon that offence.
spe:ak əv mɪ lε:meniss, ənd ə strε:ght will hɒ:t:
agenst thi re:asons mε:kin no: difence.
thəʊ cans not (lγve) disgrε:ce mɪ half so: ill,
tə set a form upon disεnɪd chε:nge,
əz əll mɪ self disgrε:ce, kno:win thi will,
ə will aqε:ntance strangle and look strε:nge :
bɪ absent from thi walks ənd in mɪ tong,
thi swe:t bɪlvɪd nε:me nə more shəll dwell,
lest əi (too mych profε:ne) should do it wrong :
ənd hapləi of əi o:ld aqε:ntance tell.
fər the:, agens mɪ self əll vəʊw dɪbε:te,
fər əi məs nε:i lγve him whom thəʊ dəst hε:te.

90

then hε:te mɪ hwen thəʊ wilt, if ever, nəʊw,
nəʊw hwəile the wa:ld is bent mɪ de:ds tə cross,
jəm with the spəite əv fo:tan, mε:ke mɪ bəʊw,
ən do not drop in for an a:tər-loss :
a: do not, hwen mɪ he:xt əth scε:pd this sorrə,
cyme in the ri:twərd of a conquer:d wo:e,
give not a windəi nəight a rε:nəi morrə,
tə linger eət a prəposd o:verthro:w.
if thəʊ wilt le:ave mɪ, do not le:ave mɪ læst,
hwen o:ther pettəi gre:fs əv dγne thər spəite,
bət in the onset cyme, sə shəll ə tast,
at fərst the verəi wərst əv fo:tan:s məight.
ənd o:ther strε:ns əv wo:e, hwich nəʊw se:m wo:e,
compe:rd with loss ə the:, will not se:m so.

91

syme glorëi in ther þeirth, syme in ther skill,
syme in ther wealth, syme in ther bodëis force,
syme in ther garments tho:ugh new-fangled ill,
syme in ther hawks ən hëounds, syme in ther horse.
ənd evrë humou:r hath iz adjunct plezëi,
hwæ:rein it fëinds a jöy abyve the rest,
bët the:se particulare not mi mezëi,
a:ll the:se əi better in o:ne genral best.
thi lÿve is better than hæigh þeirth tø me:;
richer than wealth, prœuder than garments cost,
əv more dílëight than hawks əi horses be: :
ənd havin the:, əv a:ll mens prœide ə bost.
wretchid in this alo:ne, thët thëu më:yst tæ:ke,
a:ll this awe:y, ən me: mo:st wretchid më:ke.

92

bët do thi warst tø ste:al thi self awe:y,
fær warst ə læife thëu art assyèrid mæme,
ən læife no: longer than thi lÿve will stæ:y,
fær it dipends upon that lÿve ə thëme.
then ne:d ə not tø fi:ri the warst əv wrongs,
hwen in the le:ast ə them mi læife əth end,
ə se:, a better stæ:te tø me: bilongs
thën that, hwich on thi humou:r dyth dipend.
thëu cans not vex mi with inconstant mæind,
since that mi læife on ther rivolt dæth lær,
o: hwat a happëi tæitle do ə fëind,
happëi tø have thi lÿve, happëi tø dæi!
bët hwats sə blessid fe:ri thët fi:is no: blot,
thëu më:yst bi false, ən yit ə kno:w it not.

93

so: sh^holl ə live, suppo:sin thəʊ ət true,
l^heike a dice:vid hysband so: l^hvves f^hce,
m^hey still se:m l^hve t^h me:, tho:ugh alte:d new :
th^h looks with me:, th^h heart in o:ther pl^hce.
f^her the:re c^hn live no: h^h:trid in thin ər,
the:refo:re in that ə cannot kno:w th^h ch^he:nge,
in man^his looks, the false hearts histor^hri
is writ in myds ən fr^howns ən wrinkles str^he:ng.
b^ht heavn in th^h cri^hsion did d^hcre:;
th^hat in th^h f^hce swe:t l^hve should ever dwell,
hwat^he:re th^h thoughts, o: th^h hearts wa:kins be:;
th^h looks should no:tin thence, b^ht swe:tniss tell.
h^heu l^heike e:ves apple d^hth th^h beaut^hr gro:w,
if th^h swe:t v^harty^h answer not th^h sho:w.

94

th^hey th^hat əv po:r t^h heart, ən will do no:ne,
th^hat do not do the thing, th^hey mo:s do sho:w,
who myvin o:the^his, a:te themselves əz sto:ne,
y^hm^hyvid, co:ld, ən to temte:sion slo:w :
th^hey r^heighthl^h do inherit heavens gr^hces
ənd hysband ne:t^hrs riches from xpense,
th^hey are the lords ənd o:wners of th^h fe:ces,
o:the^hrs, b^hst stewards of th^h excellence :
the symme^hrs flo:r is to the symmer^h swe:t,
tho:ugh to itself, it o:nl^h live ən d^hri,
b^ht if that flo:r with be:se infec^hion me:t,
the be:sist we:d əutbre:ves iz dignit^hri :
f^her swe:tist things tra:n s^hurist b^hi th^h de:ds,
lil^his th^h fest^h, smell far worse th^hen we:ds.

95

hēow swe:t ən l̄velər̄ d̄ys thēo mē:ke the shē:me,
 hwich l̄ike a canker in the frē:grant ro:se,
 d̄eth spot the beautēr̄ of thi bȳddin nē:me?
 o: in hwat swe:ts d̄as thēo thi sins inclo:se!
 that tong thēt tells the storēr̄ of thi dē:ys,
 (mē:kin lascivyēs comments on thi spo:it)
 cannot dispre:se, b̄et in a kēnd ə prē:se,
 nē:min thi nē:me, blesses an ill r̄ipo:it.
 o: hwat a manshion have tho:se vōices got,
 hwich for thēr̄ habite:sion cho:se əut the:;
 hwe:re beautēis vē:l d̄eth c̄vver̄ evr̄ blot,
 ənd a:ll things tēns tē fe:r̄, thēt əiz cēn se:
 tē:ke he:d (di:r̄ heat) əv this la:ge privilege,
 the ha:rdist knēife ill usd d̄eth lose its edge.

96

s̄yme sē:y thi faut is youth, s̄yme wantoness,
 s̄yme sē:y thi grē:ce is youth ən gentle spo:it :
 bo:th grē:ce ən faults əre l̄yvd əv more ən less :
 thēo mē:kst faults grē:ces, that to the: riso:it :
 əz on the finger̄ of a thro:nid que:n,
 the bē:sist jewel will be well iste:md :
 so: are tho:se errors that in the: əre se:n,
 tē truths translē:tid, and f̄er̄ true things de:md.
 hēow manēr̄ lambs mēight the st̄en wolf bitr̄ey,
 if l̄ike a lamb i could iz looks translē:te,
 hēow manēr̄ ge:zer̄ mēights thēo le:ad awe:y,
 if thēo wouldst use the strength əv a:ll thi st̄e:te?
 b̄et do not so:, ə l̄ve thi in sēch sort,
 əz thēo be:in mēine, mēine is thi good r̄ipo:it.

hœw lœke a winter hath mɪ absence be:n
 fr̄m the:, the plezər of the fle:tin yi:r?
 hwat fre:zins have ə felt, hwat da:k dæ:ys se:n?
 hwat o:ld dicembərs bæ:reniss evrəi hwæ:re?
 ən yit this t̄ime rimyvd wəs symmeris t̄ime,
 the te:min autumn big with rich incre:ase,
 bæ:in the wanton bæ:then of the pr̄ime,
 lœke widəd wymbs a:te:r thər lords dice:ase :
 yit this abyndant issyə se:md tə me:;
 bət ho:pe əv orphans, and unfætheird fruit,
 fər symmer and iz plezərs we:t on the:,
 ən theo awə:y, the verəi bærds are mute.
 o if the:y sing, tis with sə dyll a chi:r,
 thət le:aves look pæ:le, dreadin the winters ni:r.

fr̄m you əv ər bñ absent in the spring,
 hwen pr̄eud-pəid ε:pril (dressd in a:ll iz trim)
 əth put a spr̄at ə youth in evrəithing :
 thət heavəi saturn læft ən leapt with him.
 yit no r the le:ys əv bærds, no r the swe:t smell
 əv diffrent flo:is in o:dou:r and in hue,
 could m̄ke mɪ anəi symmeris storəi tell :
 o from thər pr̄eud lap plyck thəm hwæ:re they grew :
 no r did ə wnyder at the liləis hwə:te,
 no r pre:se the de:p ve:milyən in the ro:se,
 they ware bət swe:t, bət figures of dīlēight :
 drawn a:tər you, the patte:n of a:ll tho:se.
 yit se:md it winter still, ən you awə:y,
 əz with yər shade ər with the:se did plε:y.

the forward violet thys did a chere,
 swe:t the:f hwence dids theo ste:al thi swe:t that smells
 if not fr̄m m̄r l̄ves breath? the purple preide,
 hwich on thi soft che:k for complexion dwells,
 in m̄r l̄ves v̄:ns theo hast too grossl̄r d̄rl̄d,
 the l̄l̄r ər condemnid for thi hand,
 ən b̄ds a marjoram əd sto:ln thi h̄e:i,
 the ro:ses fi:fullær on thorns did stand,
 o:ne blyshin sh̄:me, ano:theri hw̄rite disp̄:i :
 a th̄rd nou red, nou hw̄rite, əd sto:ln əv bo:th,
 ən to iz robbri had annexd thi breath,
 b̄et for iz theft in pr̄ide əv a:ll iz gro:wth
 a vengeful canker e:at im xp t̄ death.
 more flo:rs ə no:ted, yit ər no:ne could se:,
 b̄et swe:t, ou cylou:r it əd sto:ln fr̄m the:.

hw̄:re a:rt theo muse that theo f̄igets s̄ long,
 t̄ spe:k ə that hwich gives the: a:ll thi m̄eighth?
 spends theo thi fur̄i on s̄ome w̄rthliss song,
 da:knin thi po:r t̄ lend be:se s̄bjiks l̄eighth,
 r̄te:rn f̄orgetful muse, ən stre:ght ride:m,
 in gentle nymp̄ers t̄ime so: əidl̄r spent,
 sing to the i:i thi d̄y়th thi le:ys iste:m,
 ən gives thi pen bo:th skill ənd argiment.
 r̄ise rest̄r muse, mi l̄ves swe:t fe:ce surv̄:y,
 if t̄ime əth an̄r wrinkle gr̄:ven the:re,
 if an̄r, be: ə sat̄r to d̄ke:y,
 ən me:ke t̄imes sp̄ails disp̄aisid evr̄ihw̄:re.
 give m̄r l̄ve fe:me f̄est̄r then t̄ime wasts l̄ife,
 s̄e theo privents is sc̄ithe, ən crookid kn̄ife.

101

o: truant muse hwat sholl bɪ thət amends,
 fər thət n̄iglect əv truth in beautət dəid?
 bo:th truth ən beautət on mɪ l̄yve d̄ipends :
 so: d̄yst thət too, ən the:rein dignifəid :
 m̄e:ke ænswər̄ muse, wilt thət not haplət s̄e:y,
 truth ne:ds no: cyloū with iz cyloū fixd,
 beautət no: pencil, beautəts truth tə l̄e:y :
 bət best is best, if never̄ int̄emixd.
 b̄ecause i ne:ds no: pr̄e:se, wilt thət bɪ d̄ymb?
 excuse not s̄əlence so:, fər̄ l̄əiz in the:,
 tə m̄e:ke im m̄ȳch əutlive ə gilded t̄ymb:
 ən to bɪ pr̄e:sd əv ε:ges yit tə be:.
 then do thət office muse, əi te:ach thi həuw,
 tə m̄e:ke im se:m long hence, əz he: sho:ws nəuw.

102

mɪ l̄yve is strengthend tho:ugh mo:re we:k in se:min
 əi l̄yve not less, tho:ugh less the sho:w appε:i,
 that l̄yve is m̄e:rchandəisd, whose rich iste:min,
 the o:wner̄s tong dəth p̄vblis̄h evrəhwε:re.
 o: r̄ l̄yve wəz new, ən then bət in the spring,
 hwen ər̄ wəz want tə gre:t it with mɪ l̄e:ys,
 əz philomel in symme:rs fr̄nt dəth sing,
 ən stops iz p̄əipe in gro:wth əv r̄əipe d̄e:ys :
 not that the symme:r̄ is less pleasant nəuw
 then hwen ər̄ mo:rnful hymns did hysh the n̄ight,
 bət that wəild music bə:thens evrət bəuw,
 ən swe:ts gro:wn common lose thət di:z d̄il̄eigh̄t.
 the:refo:re l̄əike her̄, əi symetəime ho:ld mɪ tong :
 b̄ecause ə would not d̄yll yə with mɪ song.

alack hwat poverter mi muse brings forth,
 that havin sych a sco:pe tə sho:w ər prəide,
 the argiment a:ll bæ:ı is of more wa:rth
 then hwen it hath mi added pre:se bisøide.
 o: ble:me mi not if ər nə mo:re cən wrøite!
 look in yær glæss ən the:re appi:rs a fe:ce,
 that o:vergo:es mi blynt invension quøite,
 dyllin mi løines, ən doin me: disgrø:ce.
 wøre it not sinful then strøivin tə mend,
 tə mær the svbjct that bifore wəz well,
 fær to no: o:theri pæss mi varses tend,
 then of yær grø:ces and yær gifs tə tell.
 ən more, mych more then in mi varse cən sit,
 yær o:wn glæss sho:ws yø, hwen yø look in it.

tə me: fe:ı friend yø never can bi o:ld,
 fær as yø ware hwen feirst yø e əid,
 sœch se:ms yø beautøi still : thre: winteris co:ld,
 øve from the forists shook thre: symmeis prøide,
 thre: beauteous springs tə yellø autumn tænd,
 in pro:cess of the se:sons have a se:n,
 thre: ε:pril þarfymis in thre: hot junes þærnd,
 since feirst ə saw yø fresh hwich yit əre grø:n.
 a: yit dæth beautøi løike a dæl hand,
 ste:l from iz figær, and no: pæ:ce peice:vd,
 sə yu:ı swe:t hue, hwich mithinks still dæth stand
 hath mo:sion, and min ər mey be: dice:vd.
 fær fi:ı əv hwich, hi:ı this theo ε:ge ynbred,
 ε:ı you wære you wær beautøis symmer dead.

let not mi lyve bi ca:lld idolatre:y
 no:r mər belvvid as ən əidol sho:w,
 since a:ll aləike mi songs ən pr:ses be:
 to o:ne, of o:ne, still svch, ənd ever so:.
 kəind is mi lyve tədε:y, təmorrə kəind,
 still constant in a wñdrous excellence,
 the:re:re mi vərse to constancəi confəind,
 o:ne thing expressin, le:ves əut difference.
 fe:i, kəind, ən true, is a:ll mi argiment,
 fe:i, kəind, ən true, və:ryin to o:ther wərds,
 ənd in this chε:nge is mər invension spent,
 thre: the:mes in o:ne, hwich wñdrous sco:pe affords.
 fe:i, kəind, ən true, əv ofen livd alo:ne,
 hwich thre: till nəuw, never kept se:at in o:ne.

hwen in the chronicle əv wasted təime,
 ə se: discriptions of the fe:rist wəights,
 ən beautəi mə:kin beautəiful o:ld rhəime,
 in pr:se əv lε:dəis dead, ən lyveləi knəights,
 then in the blə:zon of swe:t beautəis best,
 əv hand, əv foot, əv lip, əv əi, əv brəuw,
 ə se: thəi antik pen would have ixpressd
 e:n svch a beautəi as yə mæstei nəuw.
 so: a:ll thəi pr:ses a:rē bət prophecəis
 əv this o:i təime, a:ll you prifiguring,
 ən for they lookd bət with divəmin əiz
 they had not skill inygh yər wərth tə sing :
 fər we: hwich nəuw bīho:ld the:se present dε:ys,
 həve əiz tə wñder, bət lack tongs tə pr:se.

not məin o:wn fi::s, nor the prophetic so:ul,
 əv the wəide wəild, dre:min on things tə cyme,
 cən yit the le:ase əv məi true lyve contro:l,
 suppo:sd əz forfeit to a confəind dym.
 the mortal moon əth hei iclipse indyurd,
 ən the sad augurs mock thəi o:wn prisə:ge,
incəntaintəis nəuw crəown themselves assyurd,
 ən pe:ace prəclə:ms olives əv endliss ε:ge.
 nəuw with the drops əv this mo:s balməi təime,
 mi lyve looks fresh, ən death tə me: subscrəibes,
 since spəite əv him əill live in this po:i rhəime,
 hwəile he: insylts o:i dyll ən spe:chliss trəibes.
 ən thəo in this shəlt fəind thi moniment,
 hwen tərants crests ən tymbs əv bræss əre spent.

hwats in the brə:n thət ink məy charactər,
 hwich hath not figurd to the: məi true spirit,
 hwats new tə spe:k, hwat nəuw tə register,
 thət məy ixpress mi lyve, o:i thəi di:i merit?
 no:tin swe:t bət, bət yit ləike prə:xs divəine,
 ə myst e:ch də:y sə:y o:i the verəi sə:me,
 cəontin no: o:ld thing o:ld, thəo məine, əi thəine,
 e:n as hwen frəist ə halləd thəi fe:i ne:me.
 sə that itənal lyve in lyves fresh cə:se,
 we:ghs not the dyst ənd injurəi əv ε:ge,
 noi gives tə necessarəi wrinkles ple:ce,
 bət mə:kes antikitəi for əi is pə:ge.
 fəindin the frəist conce:it əv lyve thə:re bred,
 hwə:re təime ənd əutwa:d form would sho:w it dead.

o: never̄ se:y th̄t ə̄ w̄z false ə̄ hea:rt,
 tho:ugh absence se:md m̄ fl̄:me t̄ qalif̄ry,
 əz e:z̄r̄ m̄eigh̄t ə̄ from m̄ self d̄pæ:rt,
 əz from m̄ so:l hwich in thi breast d̄eth l̄ry :
 that is m̄ ho:me ə̄ l̄ve, if ə̄ ev̄ re:ngd,
 l̄ike him th̄t travels ə̄ rit̄m̄ age:n,
 j̄s to the t̄r̄me, not with the t̄r̄me ixch̄:ngd,
 s̄ that m̄ self bring water̄ for m̄ st̄:n,
 never̄ b̄ile:ve tho:ugh in m̄ ne:t̄r̄ re:nd,
 a:ll fr̄:lt̄s̄ th̄t bis̄:ge a:ll k̄m̄ds ə̄ blyd,
 th̄t it could so: pripostrous b̄ st̄:nd,
 t̄ le:ve f̄r̄ no:tin a:ll thi sym̄ ə̄ ḡy:
 f̄r̄ no:tin this w̄r̄de univ̄r̄se ə̄ ca:ll,
 se:ve th̄o: m̄ ro:se, in it th̄o: a:rt m̄ a:ll.

alas tis true, ə̄ have go:ne hi:r̄ ə̄n the:r̄e,
 ə̄n m̄e:de m̄ self a motl̄ry to the view,
 go:rd min̄ o:wn thoughts, so:ld che:p hwat is mo:s di:r̄,
 m̄e:de o:ld offences of affec:ions new.
 mo:s true it is, th̄t ə̄ ev̄ lookd on truth
 askænce ə̄n str̄:ngel̄r̄ : b̄yt b̄i a:ll abyve,
 the:se blenches ge:ve m̄i hea:rt anyther̄ youth,
 ə̄n war̄se esse:ys pr̄yvd the: m̄i best ə̄ l̄ve,
 n̄ew̄w a:ll is dyne, have hwat sh̄ell have no: end,
 min̄ appet̄ite ə̄ never̄ more will gr̄ind,
 on newer̄ pr̄yf, t̄ tr̄i ə̄n o:ld̄r̄ friend,
 a god in l̄ve, t̄ whom ə̄ am conf̄ind.
 then give m̄i walcome nex̄ m̄i heavn the best,
 e:n to thi pu:re ə̄n mo:s mo:s l̄vin breast.

111

o: for mi se:ke də you with for:tən chə:de,
the guiltər goddiss of mi ha:mfūl de:ds,
thət did not better fo:r mi lə:fe provə:de,
thən pȳblic me:ns hwich pȳblic manne:rs bre:ds.
thence cymes it that mi ne:me rice:ves a brand,
ənd a:lmo:s thence mi ne:tər is səbdyud
tə hwat it wə:ks in, lə:ke the dəiəs hand,
pitər mi then, ənd wish ə ware rnewd,
hwə:ls lə:ke a willin pe:sient əi will drink,
po:sions əv e:sel gens mi strong infec:ion,
no: bitte:miss thət əi will bitte: think,
nor dʌble penance to correct corre:ction.
pitər mi then di:u friend, ənd əi assyu:re yi,
e:n that yə: pitər is mygh tə cure mi.

112

yə: llyve ən pitər dəth thimpression fill,
hwich vylgar scandal stampd upon mi brə:ow,
fər hwat ce:re əi who ca:lls mi well əi ill,
sə you o:rigre:n mi bad, mi good allə:ow?
you are mi a:ll-the-wə:ld, ənd əi məs strə:ve,
tə kno:w mi shə:mes ən pre:ses from yə: tong,
no:ne else tə me:, nor əi tə no:ne alə:ve,
thət məi ste:ld sense or chə:nges rə:right əi wrong,
in so: profə:und abysm ə thro:w a:ll ce:re
əv o:ther:s və:ices, that mi adder:s sense,
tə critic an tə flattre: stoppid ε:re :
mark hə:ow with məi niglect ə do dispense.
you sə stronglər in mi pə:ripose bred,
thət a:ll the wa:ld bɪsə:des mi thinks yə: dead.

since əi left you, min əi is in mi məind,
 ən that hwich gyverns me: tə go: abəut,
 dəth part iz fynction, and is partləi bləind,
 se:ms se:in, bvt iffectyəlləi is əot :
 fər it no: form dilives to the heat
 əv bərd, əv flo:r, or shə:pe hwich it dəth latch,
 əv his quick objiks hath the məind no: part,
 no:r his o:wn vision ho:lds hwat it dəth catch:
 fər if it se: the rudst or gentlist səight,
 the mo:s swe:t favour or diformidst cre:tər
 the məuntain, or the se:, the də:y, or nəight :
 the cro:w, or dyve, it shə:pes əm to yər fe:tər.
 incə:pable əv more riple:te, with you,
 mi mo:s true məind thys me:keth məine yntrue.

or hwether dyth mi məind be:in crəownd with you
 drink yp the monarchs ple:gue this flatterəi?
 or hwether sholl ə se:y min əi se:th true,
 ən that yər lyve taught it this alcheməi ?
 tə me:ke əv monste:rs, and things indigest,
 səch cherubins əz yu:r swe:t self risemble,
 cre:tin evrəi bad a pərfit best
 əz fæst əz objiks to iz be:ms assemble :
 o: tis the frəst, tis flatrəi in mi se:in,
 ən məi gre:t məind mo:s kingləi drinks it yp,
 min əi well kno:ws hwat with iz gyft is gre:in,
 ən to iz palate dyth prɪpə:re the cyp.
 if it bɪ pəisond, tis the lesse:r sin,
 thət məine əi lyves it and dəth frəst begin.

tho:se lāmes thēt əi bīforē əv writ do lār,
 e:n tho:se that said ə could not lāve yə di:er,
 yit then mī jydgement knew no: re:ason hwēr,
 mī mo:s full fle:me should a: sp̄awtē:t; a: r̄ad
 bēt recknin tēime, whose milliond accidents
 cre:p in twix vāows, ən chē:nge dicre:s əv kings,
 tan sē:crīd beautēr, blynt the sharpest intents,
 divārt strong māinds tāth course əv altrin things:
 alas hwēr fe:rin of tēimes tyrannēr,
 māight əi not then sē:y nəuw ə lāve yə best,
 hwen əi wəz cārtain o:ri incārtaintēr,
 crēownin the present, dāubtin of the rest:
 lāve is a bē:be, then māight ə not sē:y so:
 tā give full gro:wth tā that hwich still dāth gro:w.

let me: not to the marriage of true māinds
 admit impediments, lāve is not lāve
 hwich alteis hwen it alteis:ion fāinds,
 or bends with the remāver tā rimāve.
 o: no:, it is an ever fixid mark
 that looks on tempists and is never shē:ken;
 it is the star to evrēi wandrin baik,
 whose wairths unkno:wn, altho: iz hāith bī tē:ken.
 lāves not tēimes fol, tho: ro:sēi lips ən che:ks
 within iz bendin sickles cympass cyme,
 lāve alteis not with his bre:f o:rs ən we:ks,
 bēt bē:is it əut e:n to the edge of dym:
 if this be erro:r ənd upon me: prāved,
 əi neveri writ, nor no: man everi lāved.

accuse mi thys, that eī ēv scantid a:ll,
 hwē:rein e should yēr gre:t disarts rīpē:y,
 fēgor upon yēr di:rīst lālvē tē ca:ll,
 hwē:reto a:ll bonds do tēi mi dē:y bī dē:y,
 that eī ēv fre:qent be:n with vnkno:wn mēinds,
 ēn givn tē tēime yēr o:wn di:rī pāchisid rēight,
 that eī ēv hēistid sē:l to a:ll the wēmids
 hwich should transport mi farthist from yēr sēight.
 book bo:th mi wilfulniss ēnd errors dēown,
 ēnd on jyst prysf sāseisemras, accyēmēlē:te,
 bring me: within the level of yēr frōown,
 bēt shoot not at mi in yēr wē:kened hē:te :
 since mēi appe:l sez eī did strāive tē prȳve
 the constancēi ēn yērāva of yērāva.

lēike eż tē mē:ke o:i appetēits mo:re ke:n
 with e:ger cāo:er maladēis vñse:n,
 wi sicken to shyn sickniss hwen wi prige.
 e:n so: be:in full ēv yu:i nē:i-klēiin swe:tniss,
 tē bitteri sauces did e frē:me mi fe:din;
 ēn sick ēv walfē:i fēound a kēind ēv me:tniss,
 tē be: dise:asd e:i that thēre was true ne:din.
 thys policēi in lyve tanticipe:te
 the ills that were not, grew tē fauts assynd,
 ēn brought tē medicine a healtful stē:te,
 hwich rank ēv goodniss would bē ill bī cynd.
 bēt thence e lēi ēn fēind the lesson true,
 drygs pēison him that so: fell sick ēv you.

hwat po:sions have ə drynk əv səren ti:is
 distilld frəm limbicks fəwl əz hell within,
 appləin fi:rs tə ho:pes, ən ho:pes tə fi:rs,
 still losin hwen ə saw mi self tə win?
 hwat wretchid errois hath mi hea:t committed,
 hwəilst it əth thought itself sə blesid never?
 həu have min əiz əut of thei sphires bin fitted
 in the distracsion of this maddin fever?
 o: benefit əv ill, nəuw əi fəind true
 thət betteri is, bəi əvil still mə:de betteri.
 ən ruind lye hwen it is built anew
 gro:ws fe:ri than ət fe:rist, more strong, fair grēteri.
 so: əi ritatibukd tə məi content,
 ən ge:n bəi ills thrəice more than əi əve spent.

thət you were o:nce unkəind bifriends mi nəuw,
 ən for that sorrə, hwich ə then did fe:l,
 ne:ds myst əi ynder məi transgresion bəuw,
 unless mi ravers were bræss əi hammered ste:l,
 fər if you were bi məi unkəindniss shə:ken
 əz əi bi yu:rs, yave passd a hell əv təime,
 ənd əi a təirant have no: lezər tə:ken
 tə we:y həuw o:nce ə syffered in yər crəime.
 o: that o:i nəight əv wo:e məight have rimembərd
 mi de:pist sense, həuw hard true sorrə hits,
 ən soon tə you, əz you tə me: then tende:rd
 the hymble səlve, hwich wounded bosoms fits!
 bət that yər trespass nəuw bicymes a fe:,
 məine ransoms yu:rs, ən yu:rs məs ransom me:.

tis better to bɪ vəile thən vəile iste:md,
 hwen not tə be:, rice:ves ripro:ch əv be:in,
 ən the jyst plezər lost, hwich is so: de:md,
 not bər o::r fe:lin, bvt bɪ o:theis se:in.
 fər hwər should o:theis false adyltrite əiz
 give salutæsion to mɪ spo:itive blvð?
 or on mɪ frɛ:ltəis hwər ər frɛ:leɪ spəis;
 hwich in thər wills cəʊnt bad hwət ər think good?
 no:, ər am that ər am, ən the:y thət level
 ət mər abuses, reckon ʌp thər o:wn,
 ə mey bɪ strɛ:ght tho:ugh the:y themselves bɪ bevel
 bɪ the:r rank thoughts, mər de:ds məs not bɪ sho:wn
 unless this genral evil the:y məntə:n,
 a:ll men əre bad ənd in thər badniss rə:n.

thɪ gift, thɪ te:bles, a:re within mɪ brɛ:n
 full characte:rd with læstin memorər,
 hwich shəll abyve that əidle rank rime:n
 bryond a:ll dɛ:te e:n to etra:nitər.
 or at the le:st, sə long əz brɛ:n ən hea:it
 have facultər bɪ ne:tər to subsist,
 till e:ch tə rɛ:zd obliwyən yi:ld iz pa:rt
 əv the:. thɪ record never can bɪ missd:
 that pu:z ritension could not so: mych ho:ld,
 nor ne:d ər talləis thər di:r llyve tə score,
 the:refore tə give əm from mɪ waz ər bo:ld,
 tə tryst tho:se te:bles that rice:ve thɪ more.
 tə ke:p an adjunct to r̄imember the:,
 wəre to import fərgetfulness in me:.

no!:! t̄ome, th̄eū sh̄olt not bost th̄at ər do ch̄e:nge,
 thi pyramids built ȳp with newer m̄ight
 t̄ me: ər no:tin novel, no:tin stre:nge,
 they aře b̄t dressins of a former s̄ight:
 o:r d̄es:tes ər bre:f, ən the:refore we: adm̄ire,
 hwat th̄eū d̄es f̄irst upon us that is o:ld,
 ən r̄ather m̄e:ke əm bo:rn to o:r dis̄is̄e,
 th̄en think th̄at we: b̄fore əv heard th̄em to:ld:
 thi registers ən the: ə bo:th dif̄er,
 not w̄ndrin at the present, nor the p̄est,
 f̄er th̄eī records, ən hwat wi se: d̄eth l̄e,
 m̄e:de more ər less b̄i th̄eī continyel hast :
 this ər do v̄ow ən this shall ever be:.
 ə will b̄i true disp̄eite thi sc̄ithe ən the:.

if m̄eī di:ri l̄yve w̄ere b̄t the ch̄eild əv st̄e:te,
 it m̄eiḡht f̄er fortēns b̄esta:rd be: unfæthe:rd,
 əz subjic to t̄omes l̄yve, o:r to t̄omes he:te,
 we:ds am̄ng we:ds, o:r flo:rs with flo:ers ḡatherd.
 no: it w̄ez builded far fr̄em accident,
 it syffer̄s not in sm̄ilin pomp, nor fa:lls
 ȳnde:r the blo:w əv thra:llid discontent,
 hw̄e:reto thinv̄erit in t̄ome o:r fashion ca:lls:
 it fi:rs not polic̄r that heretic,
 hwich w̄arks on le:ases of sho:rt n̄ymbred o:rs,
 b̄et a:ll alo:ne stands hugel̄i politic,
 th̄at it nor gro:ws with he:t, nor dr̄owns with sho:rs.
 t̄ this o:r witniss ca:ll the f̄ols ə t̄ome,
 hwich d̄er f̄er goodniss, who əve livd f̄er cr̄ime.

wært ought tə me: ə bo're the canopæı,
 with mær ixter the æutward honou're,
 or læ:d græ:t bæ:ses for atænitæı,
 hwich prævves more shor't thən wast o:r ruinin?
 hæve ər not se:n dwelle'rs on form ən fevou'r
 lose a:ll, ən more bɪ pæ:yin too mæch rent
 fær compæond swe:t; forgo:in simple səvou'r,
 pitiful thræivere's in thær gæ:zin spent.
 no:, let mi be: obse:qious in thi hea:t,
 ən tæ:ke thæu mær oble:sion, po:r but fre:;
 hwich is not mixd with seconds, kno:ws no: a:t,
 bæt mutyøl rende:r, o:nlæi me: fær the:..
 hence, thæu subo:rnd info:rmæ, a true so:l
 hwen mo:st impe:chd, stands lest in thær contro:l.

o: thæu mi lavelæi bæry who in thi po:r,
 dæst o:ld tæimes fickle glæss, iz sickle, o:r;
 who hast bɪ we:nin gro:wn, ən the:.rein sho:wst,
 thi llyver's withrin, əz thær swe:t self gro:wst.
 if næ:tæ (sovrin mistriss o:ver wrack)
 əz thæu go:st onwa:rd still will plyck the: back,
 shi ke:ps thi to this purpose, that ər skill
 mæy tæme disgræ:ce, ən wretchid minutes kill.
 yit fi:r e:r o: thæu minyən of ər plezær,
 shi mæ:y dite:n, bæt not still ke:p ər trezær!
 ər audit (tho: dile:yd) ænswærd mæs be:;
 ənd her qæ:stus is tə rende:r the:..

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in the o:ld ε:ge black wəz not cœunted fe:r
 ər if it ware it bore not beautəis ne:me :
 bət nəuw is black beautəis successive ε:.r,
 ən beautəi slændər'd with a bæstard shε:me,
 fər since e:ch hand əth put on ne:təis po:.r.
 fe:.r in the fəl with a:ts false borrad fe:ce,
 swe:t beautəi hath no: ne:me no: ho:ləi bo:.r,
 bət is profε:nd, if not lives in disgrε:ce.
 thε:refo're mi mistriss əiz ər re:ven black,
 ər əiz so: shuitid, and the:y mo:urners se:m,
 ət sych who not bo:m fe:.r no: beautəi lack,
 slændrin crie:sion with a false iste:m,
 yit so: they mo:urn bicymin of ther wo:e,
 thət evrəi tong se:ys beautəi should look so:.

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həʊ oft hwen theo' mi music music ple:yst,
 upon that blessid wood whose mo:sion səounds
 with ther swe:t finge:rs hwen theo' gentləi swε:yst,
 the wəirəi concord that min i:ri confounds,
 do ər enyəi tho:se jacks thət nimble le:p,
 tə kiss the tender inward of thi hand,
 hwəils məi po:.r lips hwich should that harvist re:p,
 at the woods bo:ldniss bəi the: blyshin stand.
 tə be: so: tickled the:y would chε:nge ther stε:te,
 ən situ:son with tho:se dæncin chips,
 o:.r whom thi finge:rs walk with gentle gε:t,
 mε:kin dead wood mo:re blest than livin lips.
 since saucəi jacks so: happəi are in this,
 give them thi finge:rs, me: thi lips tə kiss.

thixpense əv spirit in a wast əv shε:me
 is lyst in acsion, and till acsion, lyst
 is þrædrous, blyððə full ə ble:me,
 savage, ixtre:me, rude, cruel, not tə tryst,
 enjøiyd no: sooneɪ bət dispøisid strε:ght,
 pæst re:ason hνntid, and no: sooner had
 pæst re:ason he:tid az a swalləd bε:t,
 on þurpose lε:yd tə me:ke the te:keɪ mad.
 mad in þarsuit ənd in possession so:,
 had, havin, and in qest, to have ixtre:me,
 a bliss in prxf and prvd a verəi wo:e,
 bifo:re a jøiy propo:sd bihəind a dre:am.
 a:ll this the wə:ld well kno:ws yit no:ne kno:ws well,
 tə shvn the heavn thət le:ds men to this hell.

mɪ mistriss əz əre no:tin ləike the svn,
 coral is far more red, thən hei lips red,
 if sno:w bɪ hwəite hwəi then əi breasts əi dvn,
 if he:rs bɪ wətrs, black wətrs gro:w on ə head:
 əi have se:n ro:ses damaskd, red ən hwəite,
 bət no: svch ro:ses se: əi in əi che:ks,
 ənd in səme þarfymis is thəre more dīləight,
 thən in the breath thət from mɪ mistriss re:ks.
 ə lȳve to hi:r ər spe:k, yit well ə kno:w,
 thət music hath a far more ple:sin səound:
 ə grant ə never saw a goddiss go:;
 mɪ mistriss hwen shi walks treads on the grəund.
 ən yit bɪ heavn ə think mɪ lȳve əz rə:re,
 əz anəi she: bɪləid with false compe:re.

thəʊ a:r t əz tyrannous, so: as thəʊ a:r,
 əz tho:se whose beautəis prəudlər mə:ke əm cruel;
 fə:r well thəʊ kno:wst tə mər di:r do:tin hea:r
 thəʊ a:r the fe:rinst and mo:s preshious jewel.
 yit in good fe:th syme se:y thət the: biho:ld,
 thi fe:ce əth not the po:r tə mə:ke lve gro:an;
 tə se:y they ε:, ə dε:r not be: sə bo:ld,
 altho:ugh ə swε:r it to misself alo:ne.
 ən to bɪ su:r that is not false ə swε:a:
 a thəʊsand gro:ans bət thinkin on thi fe:ce,
 o:ne on ano:the:s neck do witniss bε:a:
 thi black is fe:rinst in mi jdgements plε:ce.
 in no:tin a:r thəʊ black se:ve in thi de:ds,
 ən thence this slande:r as ə think proce:ds.

thin əiz ə lve, ən the:y əz pitəin me:,
 kno:win thi hea:r torment mi with disdε:n,
 əve put on black, ən lvin mo:urners be:,
 lookin with prettəi ruth upon mi pε:n,
 ən truləi not the mo:rin sñ əv heavn
 betteri bicymes the grε:y che:ks of the est,
 no:r that full star thət ushe:s in the even
 dəth half that glorəi to the so:be:r west
 əz tho:se two mo:urnin əiz bicyme thi fe:ce :
 o: let it then əz well bise:m thi hea:r
 tə mo:urn fə:r me: since mo:urnin dθt thi grε:ce,
 ən shuit thi pitəi l̄ike in evrəi part.
 then will ə swε:a:i beautəi ərself is black,
 ənd a:ll the:y fəvl thət theri complexion lack.

bishro:w that hea.it th t m :kes m i hea.it t  gro:an
 f r  that de:p wound it gives m i friend  n me:;
 ist not enygh t  to:ter me: alo:ne,
 b t sl :ve t  sl :vr  m i swe:tst friend m  s be:.
 me: from m i self thi tender  i  th t :ken,
  n m i nex self th u harde:r hast ingrossd,
  v him, m i self,  n the:  i am forse:ken,
 a torment thr ice thre:-fo:ld th s to b  crossd:
 prison m i hea.it in th i ste:l bosoms w rd,
 b t then m i friends hea.it let m i po:i hea.it be:1,
 who  :i ke:ps me:, let m i hea.it be: iz gu rd
 th u cans not then use rigou:r in m i j :l.
  n yit th u wilt, f r   i be:in pent in the:;
 p r force  m th me  nd a:ll th t is in me:.

s  n ow  i have confessd th t he: is th me,
  nd  i myself  m mortgagd to thi will,
 m i self  ll fo:fit, so th t o:ther m me,
 th u wilt ristore t  be: m i cymfo:it still:
 b t th u wilt not, nor he: will not b  fre:,,
 f r  th u  rt c v etous,  nd he: is k ind,
 i l nd b t shu:it -l ike t  wr te f r  me:,,
 ynde:r that bond th t him  z f st d th b ind.
 the staty te of thi beaut i th u wilt t :ke,
 th u usur i th t puts forth a:ll t  use,
  n shue a friend, c :me debtor for m i se:ke,
 so: him   lose through m i unk ind abuze.
 him  v   lost, th u hast bo:th him  n me:,,
 he: p :ys the who:le,  nd yit  m  i not fre:.

who ever hath a wish, theo hast thi will,
 ən will tə boot, ən will in o:ver-phys,
 more thən enygh əm əi thət vex thi still,
 tə thət swe:t will me:kin addision thys.
 wilt theo whose will is large ən spe:shious,
 not o:nce vəuchse:fe to həide mi will in thəne,
 shəll will in o:theis se:m rəight gre:shious,
 ənd in mi will no: fe:i acceptance shəne :
 the se: a:ll wate:, yit rice:ves rə:n still,
 ənd in abyndance addith to iz store,
 sə theo be:in rich in will add to thi will,
 o:ne will ə məine tə me:ke thi large will more.
 let no: unkəind, no: fe:i bise:cheis kill,
 think a:ll bət o:ne, ən me: in that o:ne will.

if thət so:l check thi that ə cyme so: nə:i,
 swe:i to thi bləind so:l thət ə wazs thi will,
 ən will thi so:l kno:ws is admittid the:ie,
 thys fər fər lyve, mi lyve-shuit swe:t fulfill.
 will, will fulfill the trezər of thi lyve,
 ə fill it full with wills, ən məi will o:ne,
 in things əv grə:t rice:pt with e:se wi pr̄ve,
 amng a nymber o:ne is reckond no:ne.
 then in the nymber let mi pəss unto:ld,
 tho:ugh in thi stores accəount əi o:ne məs be:;
 fər no:thin ho:ld mi so: it ple:se thi ho:ld,
 that no:thin me:, a symethin swe:t tə the:.
 me:ke byt mi nə:me thi lyve, ən lyve that still,
 ən then theo lyvt me: for mi nə:me is will.

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thəʊ blənd fol l̄ve, hwat d̄yst thəʊ to m̄n əɪz,
thət the:y b̄ihō:ld ən se: not hwat they se: :
they kno:w hwat beaut̄i is, se: hwe:re it l̄eis,
yit hwat the best is, t̄:ke the wərst t̄ be:.
if əɪz corr̄upt b̄ər o:ver-pa:ri:shial looks,
b̄i anchor:d in the b̄e:y hwe:re a:ll men r̄eide,
hwəi of əɪz falsud hast thəʊ forgiid hooks,
hwe:reto the j̄dgement of m̄i hea:rt is t̄eid?
hwəi should m̄i hea:rt think that a sevral plot,
hwich m̄ei hea:rt kno:ws the wərde wa:rls common pl̄e:ce?
o:r m̄emē əɪz se:in this, se:y this is not
t̄ put fe:i truth upon s̄e fəol a fe:ce.
in things r̄eignt true m̄i hea:rt ənd əɪz ə:v:rd
ən to this false pl̄e:gue a:ue they nəow transfe:rd.

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hwen m̄ei l̄ve sw̄e:rs that she: is m̄e:de ə truth,
ə do bele:ve ər tho:ugh ə kno:w sh̄i l̄eis,
thət she: m̄eighht think m̄i syne untyutord youth,
unratard in the wa:rls false subtle:t̄eis.
thəs v̄e:nl̄ei thinkin that sh̄i thinks m̄i yong,
altho:ugh sh̄i kno:ws m̄i d̄e:ys əre p̄æst the best,
simplo:i ər credit hei false spe:kin tong,
on bo:th s̄eides thys is simple truth suppressd:
b̄et hwe:refor:s se:z sh̄i not sh̄i is unj̄yst?
ən hwe:refor:s se:y not ər thət ər əm o:ld?
o: l̄ves best habit is in se:min trvst,
ənd e:ge in l̄ve, l̄ves not t̄ have yi:rs to:ld.
the:refore ə l̄ei with hei, ən she: with me:,
ənd in o:i fauts b̄i l̄eis wi flatrid be:.

o: ca:ll not me: t̄e j̄ystif̄r̄ the wrong,
 th̄t th̄t unk̄indniss l̄e:ys upon m̄i hea:rt,
 wound me: not with th̄m ər̄ b̄t with th̄t tong,
 use po:r̄ with po:r̄, ən sl̄e:y m̄i not b̄r̄ a:rt,
 tell m̄i th̄t l̄vst elsehw̄re; b̄t in m̄i s̄eiḡht,
 di:r̄ hea:rt forb̄e:r̄ t̄e glænce th̄m ər̄ as̄ide,
 h̄wat ne:d̄t̄ th̄t̄ wound with c̄ynnin hwen th̄t̄ m̄eiḡht
 is more th̄n m̄e i:pressd̄ d̄fence c̄en h̄eide?
 let me: ixcuse th̄t̄ a: m̄i l̄vve well kno:ws,
 ər̄ prett̄r̄ looks əv b̄in min̄ enem̄eis,
 ən th̄t̄ refo:r̄e from m̄i fe:ce sh̄t̄ t̄e:ns m̄i fo:es,
 th̄t̄ th̄t̄ yel̄sehw̄re m̄eiḡht da:rt̄ th̄t̄ injur̄eis:
 yit do not so:, b̄t since ər̄ am ni:r̄ sl̄e:n,
 kill me: outr̄eiḡht with looks, ən rid m̄i p̄e:n.

b̄i w̄eise əz th̄t̄ ər̄t̄ cruel, do not press
 m̄i tong-t̄r̄d̄ p̄eshienc̄ with too mych disde:n :
 lest sorr̄e lend m̄i wa:rs ən wa:rs ixpress,
 the mannei of m̄i pit̄e:i-wantin p̄e:n.
 if ər̄ m̄eiḡht te:ch th̄t̄ wit bette:r̄ it we:re,
 tho:ugh not t̄e l̄vve, yit l̄vve t̄e tell m̄i so:,
 əz test̄r̄ sick-men hwen th̄t̄ deaths b̄i ne:r̄,
 no: news b̄t̄ health fr̄om th̄t̄ physishians kno:w.
 f̄er̄ if ə shoul̄d̄ disp̄e:r̄ ə shoul̄d̄ gro:w mad,
 ənd in m̄i madniss m̄eiḡht spe:k ill ə the:,
 n̄eow this ill-wrestin wa:ld is gro:wn so: bad,
 mad sl̄endreis b̄er̄ mad i:rs bile:vid be:.
 th̄t̄ ər̄ may not b̄i so:, nor̄ th̄t̄ b̄il̄eid,
 be:r̄ th̄m̄ ər̄z stre:ght, tho:ugh th̄t̄ pr̄eud hea:rt go: w̄eide.

in fe:th ə do not l̄ve thi with m̄n əiz,
 f̄r the:y in the: a th̄osand errois no:te,
 b̄t tis m̄i hea:it th̄t l̄ves hwat the:y disp̄ise,
 who in disp̄ite əv view is ple:sd t̄ do:te.
 nor are m̄in i:rs with theri tongs tune d̄l̄eiḡhtid,
 nor tender fe:lin to b̄e:se t̄ches pro:ne,
 nor tast, nor smell, dis̄erue t̄ be: inv̄itid
 to an̄i sensyel fest with the: alo:ne :
 b̄et m̄er f̄irve wits, nor m̄er f̄irve senses can
 dissue:de o:ne foolish hea:it fr̄om s̄irvin the:,
 who le:ves unswe:yd the l̄ikeniss of a man,
 thi pr̄oud hea:its sle:ve ən vassal wretch t̄ be: :
 o:nl̄er m̄i ple:gue thys far ə c̄ount m̄i ge:n,
 th̄t she: th̄t m̄akes m̄i sin, awarids m̄i pe:n.

l̄ve is m̄i sin, ən theri di:i var̄tye h̄e:te,
 h̄e:te əv m̄i sin, gr̄oundid on sinful l̄vin,
 o: byt with m̄aine, comp̄e:re theri therine o:wn st̄e:te,
 ən theri sh̄elt f̄ond it merits not ripryvin,
 or if it do, not from tho:se lips ə therine,
 th̄t have prof̄e:nd theri scarlit ornements,
 ən se:ld false bonds ə l̄ve əz oft əz m̄aine,
 robbd o:theris beds revenues of theri rents.
 be:t lawful əi l̄ve the: əz theri l̄vst tho:se,
 whom therine əiz woo əz m̄aine imp̄orten the:,
 root pit̄i in thi hea:it th̄t hwen it gro:ws,
 thi pit̄i m̄e:y dis̄arve t̄ pit̄id be:.
 if theri d̄est se:k t̄ have hwat theri d̄est h̄e:de,
 bi self-ixample m̄e:y st̄ the: d̄in̄erid.

lo: as a c_e:reful h_yzif r_yns t_e catch,
 o:ne əv ər feathered cre:t_as bro:ke aw_e:y,
 sets d_eon ər b_e:be ən m_e:kes a:ll swift dispatch
 in perishuit of the thing sh_i would have st_e:y :
 hw_eilst he*r* neglectid ch_eild ho:lds he*r* in ch_ese.
 cr_eis t_e catch he*r* whose bus_ei c_e:le is bent,
 t_e foll_e that hwich fl_eis b_ifore ər fe:ce;
 not pr_eizin he*r* pu:_i infants discontent;
 so: r_yns th_eo a:t_ar that hwich fl_eis fr_m the:;
 hw_eilst ər thi b_e:be ch_ese the: af_ar b_ih_eind,
 b_et if th_eo catch thi ho:pe t_arn back t_e me: :
 ən pl_e:y the mythe*s* pa*j*t kiss me:, b_i k_eind.
 so: will ə pr_e:y that th_eo m_e:yst have thi will,
 if th_eo t_arn back ən m_ei l_eod cr_ein still.

two l_yves ər have əv cymfort and disp_e:r,
 hwich l_aike two spirits do suggest m_i still,
 the better ε:ngel is a man r_eight fe:_i:
 the w_eriser spr_eit a woman c_ylou*r* ill.
 t_e win m_i soon to hell m_i fe:m_e:le evil,
 tempt_ith m_i better ε:ngel from m_i s_eide,
 ən would corr_ypt m_i s_ent t_e be: a devil :
 wooin iz purit_e with he*r* f_eol pr_eide.
 ən hwether*r* that m_i ε:ngel b_i t_and fend,
 suspect ə m_e:y, yit not directl_ei tell,
 b_et be:in bo:th fr_m me: bo:th to e:ch friend,
 ə guess o:ne ε:ngel in ano:the*s* hell.
 yit this sh_ell ər n_e:r kno:w b_et live in d_eobt,
 till m_ei bad ε:ngel f_ere m_i good o:ne əut.

tho:se lips thət lyves o:wn hand did mɛ:ke,
 bre:thd forth the səʊnd thət said əɪ hɛ:te,
 tə me: thət languishd for əɪ sɛ:ke :
 bət hwen shɪ saw mɪ woeful stɛ:te,
 strɛ:ght in əɪ hea:t did mərcəɪ cyme,
 chəidin that tong thət ever swe:t,
 wəz usd in givin gentle dym :
 ən taught it thys anew tə gre:t :
 əɪ hɛ:te shɪ alte:d with an end,
 thət folləd it əz gentle dɛ:y,
 dəth follə nəight who ləike a fənd
 frəm heavn tə hell is flo:wn awɛ:y.
 əɪ hɛ:te, frəm hɛ:te awɛ:y shɪ threw,
 ən sɛ:ved mɪ ləife sə:yin not you.

pu:r so:ul, the center of mɪ sinful airth,
 (mɪ sinful airth) the:se rebel po:is thət the: arrɛ:y,
 hwət dʌst thəʊ pəme within ən svffer dərth
 pɛ:ntin thi əutwa:rd wa:lls sə costləi gɛ:y?
 hwət so: large cost havin sə short a lease,
 dəs thəʊ upon thi fe:din manshion spend?
 shəll wa:rms inherito:is əv this ixcess
 e:t ʌp thi charge? is this thi bodəis end?
 then so:l live thəʊ upon thi servants loss,
 ən let that pəme to aggravate thi store;
 bət i:tms divəme in sellin o:rs əv dross:
 within bɪ fed, withəut bɪ rich nə more,
 so: shplt thəʊ fe:d on death, thət fe:ds on men,
 ən death o:nce dead, theres no: more dəin then.

mi lyve is as a fev̄ longin still,
 f̄r̄ that hwich longēn rēsith the dise:ase,
 fe:din on that hwich dȳth prisarive the ill,
 thuncer̄tāin sickl̄i appet̄ite t̄ ple:ase :
 mi re:ason the physishian to mi lyve,
 angr̄i th̄t his priscr̄ptions are not kept
 əth left mi, and əi desprise nōw appr̄ve,
 disere is death, hwich physic did ixcept.
 p̄est cur̄e əi am, nōw re:ason is p̄est c̄:ie,
 ən frantic mad with ever more unrest,
 mi thoughts ən mi discou:re əz madmens ə:ie,
 ət random from the truth v̄:nl̄i ixpressd.
 f̄r̄ əi əv swo:rn thi fe:ri, ən thought thi br̄eighth,
 who ait əz black əz hell, əz da:rk əz n̄eighth.

o: me:! hwat əiz əth lyve put in mi head,
 hwich have no: correspondence with true s̄eighth,
 or̄ if they have, hwe:re is mi j̄dgement fled,
 th̄t censȳres falsel̄i hwat they se: ar̄eighth?
 if that b̄i fe:ri hwe:reon mi false əiz do:te,
 hwat me:ans the wa:ld t̄ se:y it is not so:?
 if it b̄i not, then lyve d̄eth well d̄imo:te,
 lyves əi is not s̄e true əz a:ll mens : no:,
 h̄eow can it? o: h̄eow can lyves əi b̄i true,
 th̄t is s̄e vexd with watchin and with ti:rs?
 no: marvel then tho:ugh əi miste:ke mi view,
 the syn itself se:s not, till heaven cli:rs.
 o: c̄ynnin lyve, with ti:rs tho: ke:pst mi bl̄omd,
 lest əiz well se:in ther̄ f̄eol fauts should f̄eind.

cans thəʊ o: cruel, sɛ:y ə lɪve thi not,
 hwen əɪ agens mɪ self with the: partɛ:ke :
 do əɪ not think on the: hwen əɪ forgot
 am of mɪ self, a:ll tərānt for thi se:ke?
 who hɛ:tith the: thət əɪ do ca:ll mɪ friend,
 on whom frəʊwns thəʊ thət əɪ do fawn upo:n,
 nɛ:y if thəʊ ləurst on me:, do əɪ not spend
 rivenge upon mɪ self with present mo:an?
 hwat merit do əɪ in myself rɪspect,
 thət is sə prəʊd thi sərvɪce to dɪspəise,
 hwen a:ll mɪ best dəth wa:ship thət dɪfect,
 commænded bəɪ the mo:sion of thin əɪz.
 bət lɪve hɛ:te on fəɪ nəʊw ə kno:w thi mənd,
 tho:se thət cən se: thəʊ lɪvst, ənd əɪ əm blənd.

o: from hwat po:i əst thəʊ this po:i ful məight,
 with insuffisiencəɪ mɪ hea:lt tə swɛ:y,
 tə mɛ:ke mɪ give the ləɪ tə məɪ true səight,
 ən swɛ:i thət brəughtniss dʌth not grɛ:ce the dɛ:y?
 hwence hast thəʊ this bɪcxmin of things ill,
 thət in the verət refuse of thi de:ds,
 thəre is səch strength ən warrantaɪse əv skill,
 thət in mɪ mənd thi wa:rst a:ll best ikse:ds?
 who taught thi həʊw tə mɛ:ke mɪ lɪve thi more,
 the more ə hi:i ən se: jʌst cause əv hɛ:te,
 o: tho:ugh ə lɪve hwat o:theris do abho:r,
 with o:theris thəʊ shoulds not abho:r mɪ stə:te.
 if thət unwarthiniss rə:sd lɪve in me:,
 more warthət əɪ tə be: bɪlvd əv the:.

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lve is too yong t̄ kno:w hwat conshience is,
yit who knəows not conshience is bo:m ə lve,
then gentle che:ter a:uge not m̄t amiss,
lest guilt̄ of mi fauts thi swe:t self pr̄ve.
f̄r th̄ b̄tre:yin me:, ə do b̄tre:y
mi no:ble pa:rt t̄ m̄t gr̄ss bod̄is tre:ason,
mi so:l d̄eth tell mi bod̄i that i m̄:y,
tr̄iumph in lve, flesh st̄:ys no: farther re:ason,
b̄t r̄isin at thi n̄:me d̄eth p̄int əut the:,
əz his tr̄umphant pr̄ize, pr̄ud əv this pr̄ide,
i is contented theri pu:i drydge t̄ be:
t̄ stand in theri affe:js, fa:ll b̄i thi s̄ide.
no: want əv conshience ho:ld it that ə ca:ll,
h̄ri lve, f̄r whose di:i lve ə r̄ise ən fa:ll.

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in lvin the: th̄o kno:wst əi am forsworn,
b̄t th̄o ərt tw̄ice forsworn t̄ me: lve swe:rin,
in act thi bed-vəw bro:ke ən new fe:th to:m,
in vəwin new he:te a:ter new lve be:rin:
b̄t hw̄i əv two o:aths bre:ch do əi accuse the:,
hwen əi br̄:ke twent̄ : əi m̄ əm̄ : sp̄m̄ pr̄irad :
f̄r a:ll mi vəws əre o:aths b̄t to misuse the: :
ənd a:ll mi honist fe:th in the: is lost.
f̄r əi əv swo:m̄ de:p o:aths əv theri de:p k̄indniss :
o:aths əv thi lve, thi truth, thi constance:,
ən to ml̄eighen the: ge:ve əiz t̄ bl̄indniss,
o: m̄:de th̄em sw̄:ra agens the thing they se:.
f̄r əi əv swo:m̄ ər : r̄:f̄i thi m̄:ow : əi pr̄irad :
t̄ sw̄:ra agens the truth s̄ f̄ol a l̄i.

cy^vpid l^{e:d} b^ər iz brand ən fell asle:p,
 a m^{e:d} əv d^ərians this advantage f^əund,
 ənd his lyve-kindlin f^ərl did quickl^r ste:p
 in a co:ld vall^r-f^əountain of that gr^eund :
 hwich borred from this ho:l^r f^əre ə lyve,
 a d^e:teliss l^rivel^r he:t still to endure,
 ən grew a se:thin bæth hwich yit men pr^yve,
 agens str^e:nge malad^eis a sovereign cure :
 b^ət at mi misstriss əi lyves brand new-f^ərd,
 the b^əry f^ər tr^eial ne:ds would t^ych mi breast,
 əi sick witha:l the help əv bæth dis^erd,
 ən thither h^erd a sad distemperd guest.
 b^ət f^əund no: cu^re, the bæth f^ər m^əi help l^eis,
 hwe:re cy^vpid got new f^əre ; mi misstriss əiz.

the little lyve-god l^etin o:nce asle:p,
 l^{e:d} b^ər iz s^ende iz hea:rt-infl^e:min brand,
 hw^els man^r nymphs th^et v^eowd chast l^rife t^e ke:p,
 ce:me trippin b^ər, b^ət in əi m^e:den hand,
 the fe:rst vo:tar^r took y^p that f^əre,
 hwich man^r le:gions of true hearts əd wa:md,
 ən so: the general əv hot dis^erd,
 w^ez sle:pin b^ər a virgin hand dis^erd.
 this brand shⁱ qenchid in a cool well b^ər,
 hwich from lyves f^əre took he:t pr^rettyual,
 gr^eowin a bæth ənd healtful remed^r,
 f^ər men dise:sd, b^ət əi mi misstriss thra:ll,
 ce:me the:re f^ər cu^re ən this b^ər that ə pr^yve,
 lyves f^ərl he:ats wat^r, wat^r cools not lyve.